





FILED NO. 003085 BOOK 2003 PAGE 3085

2000 MAY 27 AM 11: 31

HICKI UTSLER

Prepared by:

Service Agency (Name)

815 E Hwy 92 (Title)

Winterset, IA 50273 (515) 462-4884 (Address)

(Phone No.)

Sonia B. Allen

Form 1951-2-IA (REV 1-96)

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage(s) made and executed by Danny J. Allen and

Madison County, Iowa, to wit:

Date Filed Book & Page/Document Number Date of Mortgage 02/24/81 02/24/81 134 223 137 246 03/17/83 03/17/83 10/04/85 144 54 10/04/85 156 480 06/05/90 06/05/90

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm and Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act(44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 21st day of May, 2000x 2003

ACKNOWLEDGEMENT

UNITED STATES OF AMERICA/ Name and Title

Thomas D. Fry Farm Loan Manager

STATE OF IOWA) SS COUNTY OF __Union_

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Thomas D. Fry to me personally known, who upon his/her oath acknowledged himself/herself to of the office and being authorized so to do, voluntarily be the Farm Loan Manager executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the Agency as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 21st

2929x 2003

(SEAL)

MCKIE L STEPHENS