

REC \$ 5<sup>00</sup>  
AUD \$  
R.M.F. \$ 1<sup>00</sup>

FILED NO. 003077  
BOOK 2003 PAGE 3077  
2003 MAY 27 AM 11:23

CC

COMPUTER   
RECORDED   
COMPARED

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

12/1

PREPARED BY/FORWARD TO:  
ARLENE LING  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET PO BOX 18001  
HATTIESBURG, MS 39404-9989  
1-800-986-2462 EX 2290

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by RANDY GAMBLE  
JULIE GAMBLE

to MAGNA BANK, N.A.

dated August 20th, 1998, and recorded on 08/25/1998 in Mortgage Record  
201, page 622, and/or Instrument # 938  
of the records in the office of the Clerk of MADISON County, IOWA  
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 19th day of May, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



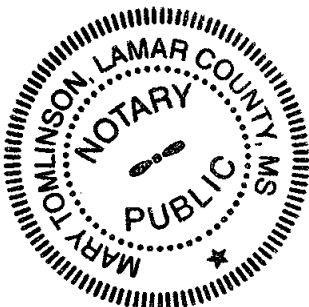
By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

State of MISSISSIPPI )  
County of FORREST ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of May  
2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT,  
of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its said  
representative capacity he/she executed the above and foregoing instrument, after first having been duly  
authorized by said Corporation to do so.

Witness my hand  
My commission expires: 03/20/2007

[Signature]  
Notary Public  
MARY TOMLINSON



Loan No.: 0004702179  
Name: RANDY GAMBLE  
Payoff Date: 05/16/2003  
Employee ID: 1978

17859  
IA\_REL