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MICKI UTSLER RECORDER MADISON COUNTY, IOWA

Prepared by: Anya Roye, Chase Manhattan Mortgage Corp., 1500 Nth 19th Street, P.O. Box 4025, Monroe, LA 71211-9981

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date October 1, 1999 in the amount of \$70,325.00 wherein Danny J. Fyfe And Michelle L. Fife, Husband And Wife is/are the mortgagor(s) and MERCANTILE BANK MIDWEST is the mortgagee and given upon the following described real property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

US

and recorded in Volume/Book 212 Page 496 in the Office of the Recorder of Madison County, State of Iowa, on October 4, 1999 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this May, 5, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Modr Vice Presiden

Shirley Harr Asst. Secretary

State of: Louisiana

Parish/County of: Ouachita

On May, 5, 2003, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Nicole Moore and Shirley Harris known to me to be a(n) Vice President and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.

Wilson Notary Public Lifetime Commission

Loan Number: 000000001505639603

County of: Madison **Investor Number: 403 Investor Category**

Investor Loan Number: 1673719947



EXHIBIT A

A tract of land located in the North Three Fourths (3/4) of the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section Twenty-two (22) in Township Seventy-five (75), North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, and described as follows: Commencing at the Southwest Corner of said North Three Fourths (3/4) of the Southeast Quarter (1/4) of the Northwest Quarter (1/4), thence North 325.1 feet along the West line of said Southeast Quarter (1/4) of the Northwest Quarter (1/4), thence North 71°56' East 137.5 feet along a County Road, thence North 15°38' West 122.0 feet, thence North 52°02' East 139.3 feet, thence North 86°10' East 240.9 feet, thence South 8°53' East 49.9 feet, thence North 58°31' East 247.3 feet along said County Road, thence South 14°3' East 302.6 feet; thence South 16°14' West 133.2 feet; thence South 8°22' East 245 feet, thence South 89°46' West 738.5 feet along the South line of said North Three Fourths (3/4) of the Southeast Quarter (1/4) of the Northwest Quarter (1/4) to the point of beginning, containing 8.9468 acres including 0.8363 acres of county road right-of-way