

FILED NO.- 002913 BOOK 2003 PAGE 2913

2003 MAY 19 PM 2: 27

MICKI UTSLER RECORDER " MADISON COUNTY, 10WA

COMPUTER.

RECORDED_ COMPARED

REC \$ 5

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R.M.F. \$

Prepared By: CONNIE BYRD Return To: Release Department

Mail Tax Stmts To: Waterfield Mortgage Co., Inc.

PO Box 1289

Fort Wayne, IN 46897-0165

260-434-6948

_ SPACE ABOVE THIS LINE FOR RECORDER'S USE

2013279 /011 NADOLSKY B. 4/11/03

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$101,752.00, has been subsequently assigned to UNION FEDERAL BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRIAN NADOLSKY Original Mortgagee: COMMUNITY MORTGAGE

Dated: JULY 25, 2002 Document #: 003640

Book #: 2002 Page #: 3640

Recording Date: JULY 25TH, 2002

County/City: Madison

Property Address: 216 SOUTH 5TH ST WINTERSET

State: TA

Parcel Identification #: 820002103072000

feederal bank of indianapolis

MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)

) ss:

County of Allen)

Before me, CAROL K. BROWN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 09TH day of MAY, 2003.

CAROL K. BROWN, Notary Public Resident of Allen Cou County, Indiana

Expires: NOVEMBER 7, 2008