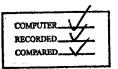
SOOK 2003 PAGE 3390

REC \$ AUD \$ R.M.F. \$



2003 JUN 10 PM 3: 04

MICKI UTSLER RECORDER TAMBOU COUNTY, IOWA

This form was prepared by and return to: Jessie Holtsapple

7700 MINERAL POINT ROAD, MADISON, WI 53717

, address: , tel. no:

800-850-5730

Investor Loan No: 097152

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto

BANKERS' BANK

a corporation organized and existing under the laws of 7700 MINERAL POINT ROAD, MADISON, WI

WISCONSIN 53717 (herein "Assignee"),

whose address is a certain Mortgage dated

lowa Assignment of Mortgage

-2267609 (9812)

VFAM

October 31st, 2002

, made and executed by

Michael D. Fisher, Trustee of the Michael and Phrana Fisher Family Trust dated August 10,2001 and Phrana Loy Fisher, Trustee of the Michael and Phrana Fisher Family Trust dated August 10, 2001 and Michael D. Fisher and Phrana Loy Fisher, husband and wife

FARMERS & MERCHANTS STATE BANK, WINTERSET to and in favor of

upon the

following described property situated in

MADISON

County, State of Iowa:

My commission (expires) 6-20-2003

THE SOUTH 59 ACRES OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION THIRTY-FIVE (35), IN TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA.

such Mortgage h	aving been given to se	cure payment of					
One Hundred	Fifty Six Thou	·			(\$	156,000.00)
		•	Original Principal A	mount)	22	180	
3389	is of record in Book) of the	rtapage R	tecords of	, at p MADISON		` c	as No.
	gether with the note(s		erein described, t	he money due an	d to become	due thereon with i	nterest,
	rued or to accrue unde		•.				-
	AND TO HOLD the		nee, its successor	r and assigns, fo	rever, subje	ect only to the terr	ns and
	above-described Mor			. 1 .1.			
	IESS WHEREOF,	the undersigned	Assignor has	executed this	s Assignm	ent of Mortgag	ge on
October 31st	ε, 2002	•					
Tun) Rethnew		FARMER:	S & MERCHANT	'S STATE	BANK, WINTERS	SET
Witness	17	· · · · · · · · · · · · · · · · · · ·			(Assignor)		
			. 1.		W:A	4	
			Ву: <i>\(</i> Д	WHILE A.		10n	
Witness					(Signature)		
			_				
Attest							
STATE OF TOW	1115						
& Madis	UN . S	County,					
Le properties		• •				1 0 1	
Personally came	before me, this	•	October A.I	D. 2002 ,	Tawy	NL A. OUNS	above
ramed Corporati	ion to me known to	be the persons wi	ho executed the	foregoing instru	ment, and		
4.	of said Corporation,	and acknowledged	that they execute	d the foregoing i	instrument a	s such officers as th	ne deed
of said Corporati	ion, by its authority.	and admin wideged	value valey enterties		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	,,,,,			$\lambda \lambda \lambda$			
This instrument v	was drafted by:			tend Ker	thereis	2	
Jessie Holts	•			()			
Notary	1 VA. V. C.	THMEIER	Notary P	ublic, State of IO	WA		
Seal		Number 190771 ssion Expires		Walson_		County	
		0-03	3.6		1	20.202	

ELECTRONIC LASER FORMS, INC. - (800)327-0545