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BOOK 2003 PAGE 3354

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M.I.S. FILE NO.
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MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA
tel. no: (804) 418-8500

This form was prepared by: Americas Moneyline, Inc. address:
4880 Cox Road, Glen Allen, Virginia 23060 , tel. no: (804) 418-8500

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4880 Cox Road, Glen Allen, Virginia 23060 does hereby grant, sell, assign, transfer and convey, unto Saxon Mortgage, Inc.

a corporation organized and existing under the laws of The State of Virginia (herein "Assignee"), whose address is 4708 Mercantile Drive, Fort Worth, Texas 76137, made and executed by a certain Mortgage dated March 26, 2003 Dennis J. Read and Cynthia J. Read, Husband & wife

to and in favor of America's MoneyLine Inc. upon the following described property situated in Madison County, State of Iowa: See Schedule A attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Eighty-Six Thousand Two Hundred Fifty and 00/100ths (\$ 86,250.00) (Include the Original Principal Amount)

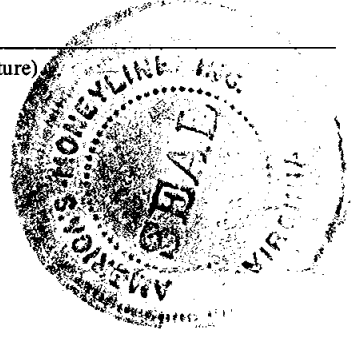
which Mortgage is of record in Book, Volume, or Liber No. 2003 , at page 3248 (or as No.) of the Records of Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 26, 2003

[Signature]
Witness CINDY ADKINS
[Signature]
Witness ROXANNE COREY

Americas Moneyline, Inc.
(Assignor)
By: [Signature]
(Signature)
Tracy Leckie, AVP



Attest
Seal: Return to: 773967
MORTGAGE INFORMATION SERVICES, INC.
2126 NORTH 117th AVE
OMAHA, NEBRASKA 68164

THE STATE OF Virginia)
COUNTY OF Henrico)
On this 26TH day of March , A.D. 2003 , before me, a notary public in and for said county, personally appeared Tracy Leckie , to me personally known, who being by me duly sworn (or affirmed) did say that he/she is AVP of said corporation (or association), Americas Moneyline, Inc. , that the seal affixed to said instrument is the seal of said (or that no seal has been procured by the said) corporation (or association) and that said instrument was signed and sealed on behalf of the said corporation (or association) by authority of its board of directors (or trustees) and the said AVP acknowledged the execution of said instrument to be the voluntary act and deed of said corporation (or association) by it voluntarily executed.

[Signature]
Notary Public Fannie A. Winston
Commission Expiration November 30, 2006



✓ mortgage information services
2126 north 117th Ave
Omaha NE 68164

SCHEDULE A

A tract of land commencing at a point 1,170 feet West of the Northeast corner of the Southwest Quarter (1/4) of the Northeast Quarter (1/4) of Section Twenty-three (23) in Township Seventy-five (75) North, Range Twenty-six (26) West of the Fifth Principal Meridian, Madison County, Iowa, thence West 150 feet, more or less, to the Northwest corner of said 40-acre tract, thence South along the West line of said 40-acre tract 165 feet, thence East 150 feet, more or less, to a point directly South of the point of beginning, thence North 165 feet to the point of beginning.

Also granted and conveyed hereby is a permanent easement upon the East 946 feet of the West 1,096 feet of the North Five acres of the Southwest Quarter of the Northeast Quarter of Section 23, Township 75 North, Range 26 West of the Fifth Principal Meridian, for the purpose of construction and maintaining lateral lines of a septic sewer system upon and for the benefit of the primary tract first conveyed herein.