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HICKI UTSLER RÉCORDER MADISON COURTY, IOWA

RECORDED. COMPARED MYOSHA MCAFEE, ACCUTRAN Services, Inc., 15531 Kuykendahl #300, 7090 Address Tax Statement: JAMES WRIGHT, 2277 CARVER RD., Prepared by: Houston, TX 77090

Loan Number: 000000000000000300025236

WINTERSET, IA 50273, (281) 444-7044

SATISFACTION OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, an association organized and existing under and by virtue of the Laws of the United States of America, does hereby acknowledge full payment of the debt secured by and does hereby acknowledge satisfaction in full of that certain Mortgage dated January 20, 2001, made, executed by JAMES S. WRIGHT AND KATHLEEN M. WRIGHT, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP in favor of GUARANTY NATIONAL BANK OF TALLAHASSEE and recorded as Instrument Number 000394 in Official Records Book 2001, Page 394, in the Recorder's Office, in the County of MADISON, State of Iowa, formerly encumbering the real property described towit:

AS STATED IN ORIGINAL MORTGAGE

IN WITNESS WHEREOF, THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused the satisfaction of mortgage to be executed by its duly authorized officer this date, May 22, 2003.

> THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT

By: WHITE CHRIS

Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in said State, with certificate filed in and for the foregoing County, hereby certify that CHRIS WHITE, personally known to me and known to me to be $Vice\ President\ of\ THE\ CHASE\ MANHATTAN\ BANK\ AS$ INDENTURE TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT organized and existing under the laws of the United States of America, and who as such officer executed the foregoing satisfaction of mortgage, this day personally appeared before me and acknowledged before me that she executed such instrument in the name of and for and on behalf of said corporation, freely and voluntarily for the uses and purposes there expressed, and with full authority so to do.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County and State as of this date, May 22, 2003.

SUSIE HATCH MY.COMMISSION EXPIRES June 4, 2005

and for the State of Texas

/WHEN RECORDED RETURN TO: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090

