



FILED NO. 002585 ROOK 2003 PAGE 2585

2003 MAY -5 PM 2: 58

MICKI UTSLER

RECORDER
Prepared By: UNION PLANTERS BANK NA, Union Planters Bank NA, 565 MARRIOTT DR, NASHVILLE, TN:322140N COUNTY, 10WA

RECORDATION REQUESTED BY:

Union Planters Bank NA **Howard Banking Center** 114 North Howard P.O. Box 279 Indianola, IA 50125

WHEN RECORDED MAIL TO:

12.00

Union Planters Bank, National Association 565 Marriott Drive Nashville, TN 37214

FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 22, 2003, is made and executed between BRIAN J WIEGART, whose address is 720 IOWA AV, MARTENSDALE, IA 50160 and JILL M WIEGART, whose address is 720 IOWA AV, MARTENSDALE, IA 50160; Husband and Wife (referred to below as "Grantor") and Union Planters Bank NA, whose address is 114 North Howard, P.O. Box 279, Indianola, IA 50125 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 29, 2002 (the "Mortgage") which has been recorded in MADISON County, State of Iowa, as follows:

RECORDED JANUARY 31, 2002 BOOK 2002 PAGE 495 MADISON COUNTY RECORDER'S OFFICE .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in MADISON County, State of lowa:

PARCEL "C" LOCATED IN THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION THIRTY (30), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 19.819 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3, PAGE 636 ON OCTOBER 2, 2000, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA

The Real Property or its address is commonly known as 19.819 ACRES IN PARCEL "C" LOCATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 32, IA.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTEND MATURITY DATE.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 22, 2003.

GRANTOR ACKNOWLEDGES RECEIPT OF A COMPLETED COPY OF THIS MODIFICATION OF MORTGAGE AND ALL OTHER DOCUMENTS RELATING TO THIS DEBT.

GRANTOR:

WIEGERT

JILL M WIEGERT, Individual

LENDE

Authorized Signer

Loan No. 5500035030	(Continued)	
<u> </u>	NDIVIDUAL ACKNOWLEDGMEI	NT
STATE OF Jowa	<u></u>)	
COUNTY OF Dallas) SS	
COUNTY OF Dallas)	
On this 30th day of County and State, personally appeared BRIA named in and who executed the foregoing ins	trument and acknowledged that they executed	$\boldsymbol{\alpha}$
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Survey JOAN L McQUIS	TON	the State of Sauce
My Commission Number : My Commission Exp November 18, 200	719594	
	LENDER ACKNOWLEDGMENT	
STATE OF TOUR		MERRIE R. PUTZ Commission Number 225989 My Commission Expires
COUNTY OF WOMEN)	18/17-05
acknowledged said instrument to be the free	orized agent for the Lender that executed e and voluntary act and deed of the said Len and purposes therein mentioned, and on oath	, before me, the undersigned Notary Public and known to me to be the the dithe within and foregoing instrument and order, duly authorized by the Lender through its a stated that he or she is authorized to execute
$\mathcal{M}_{\mathcal{A}}$		Lixerien Ce).
By 11 Wille Kite	Residing at	were co.
Notary Public in and for the State of	My commission	expires <u>12-17-05</u>
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LASEH PRO Lending, Ver. 5.21.2	5.005 Copr. regress Financial Solutions, Inc. 1997, 2003. All Rights Reserved [A J:\	CONTRACTOR OF THE SOUDS AS THE SECOND