

6100001507

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Aristar Mortgage Company  
P.O. Box 11677  
Pensacola, FL 32524-1677

REC \$ 5.00  
AUD \$  
R.M.F. \$ 1.00

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FILED NO. 002506

BOOK 2003 PAGE 2506

2003 MAY -1 PM 12:52

MICKI UTSLER  
RECORDER  
213 COURT STREET, IOWA  
tel. no: 1-800-691-0929

This form was prepared by: MORTGAGE LENDERS NETWORK USA, INC. , address: 213 COURT STREET, IOWA  
MIDDLETOWN, CT 06457 , tel. no: 1-800-691-0929

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
213 COURT ST. MIDDLETOWN CT 06457  
does hereby grant, sell, assign, transfer and convey, unto Washington Mutual Finance Inc A California  
Corporation DBA Aristar Mortgage Company  
a corporation organized and existing under the laws of California (herein "Assignee"),  
whose address is 3405 McLeMores Dr. Pensacola, FL 32514  
a certain Mortgage, dated October 24, 2002  
KIMBERLY D MATHES WIFE  
GAYLE B MATHES HUSBAND  
, made and executed by

to and in favor of MORTGAGE LENDERS NETWORK USA, INC. upon  
the following described property situated in MADISON County, State  
of Iowa  
~~SEE ATTACHED SCHEDULE D~~

such Mortgage having been given to secure payment of Nineteen Thousand and No/100 -----  
----- (\$ 19,000.00 )

(Include the Original Principal Amount)

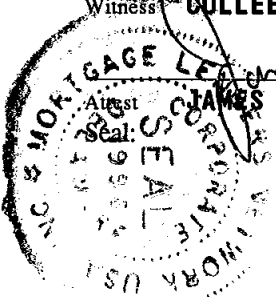
which Mortgage is of record in Book, Volume, or Liber No. 2003 , at page 213 (or as No.  
000213 ) of the MADISON COUNTY Records of MADISON County,  
State of Iowa , together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
April 4, 2003

*Lorraine B. Quinn*  
Witness LORRAINE B. QUINN  
*Colleen A. Briggs*  
Witness COLLEEN A. BRIGGS  
*James Yost*  
Witness JAMES YOST

MORTGAGE LENDERS NETWORK USA, INC.  
*[Signature]*  
By: (Assignor)  
*[Signature]*  
(Signature)  
STEVEN F. OLEARCEK  
VICE PRESIDENT, CORPORATE COUNSEL



STATE OF : Connecticut ss. Middletown  
COUNTY OF: Middlesex  
DATE: April 4, 2003  
BEFORE ME PERSONALLY APPEARED STEVEN F. OLEARCEK, VICE PRESIDENT, CORPORATE COUNSEL  
OF MORTGAGE LENDERS NETWORK USA, INC.  
KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION  
THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Rosalind R. Cannata*  
NOTARY PUBLIC

ROSALIND R. CANNATA  
NOTARY PUBLIC  
MY COMMISSION EXP. 3/31/08

