



FILED NO. **002348**

BOOK **2003** PAGE **2348**

**2003 APR 24 PM 1:50**

REC \$ 5.00  
AUD \$ 1.00  
R.M.F. \$ 1.00

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

LE

PREPARED BY/FORWARD TO:

ARLENE LING  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET PO Box 18001  
HATTIESBURG, MS 39401  
1-800-986-2462 EX2290 39404-9989

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by DENNIS LEE ESTELL GLENN EARL ESTELL  
PATRICIA ESTELL CATHERINE JEAN ESTELL

to PEOPLES TRUST & SAVINGS BANK

dated August 1st, 1994, and recorded on 08/01/1994 in Mortgage Record  
173, page 419, and/or Instrument # 299  
of the records in the office of the Clerk of MADISON County, IOWA  
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of April, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

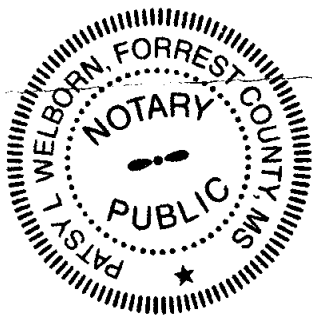
By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

State of MISSISSIPPI )  
County of FORREST ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of April  
2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT,  
of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation to do so.

Witness my hand  
My commission expires: 06/07/2005

[Signature]  
Notary Public  
PATSY L. WELBORN



12482  
Loan No.: 1890042846  
Name: DENNIS LEE ESTELL  
Payoff Date: 04/15/2003  
Employee ID: 1978