

REC \$ 5⁰⁰
AUD \$
R.M.F. \$ 1⁰⁰

FILED NO. 002257

BOOK 2003 PAGE 2257

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RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

PREPARED BY: L. Gasper, PNC Bank, National Association, 2730 Liberty Avenue, Pittsburgh, PA 152220
SPACE ABOVE FOR RECORDER'S USE ONLY

CERTIFICATE OF SATISFACTION

A certain Mortgage dated **6-14-01**, was made by **LINDA GRACE BACKUS** to **PNC BANK, NATIONAL ASSOCIATION**, which mortgage was recorded in Location/Instrument # **002685**, Book # **2001**, Page # **2685** in the amount of **\$25,000.00** in **MADISON** County, **IOWA**.

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

* I sign and CERTIFY to this Discharge of Mortgage on April 15, 2003.

PNC BANK, NATIONAL ASSOCIATION

J. MITCHELL, ASSISTANT VICE PRESIDENT



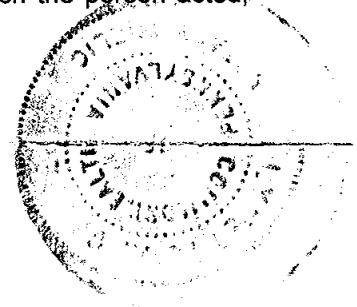
STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On 04/15/2003, before me, the undersigned, a Notary Public in said state, personally appeared **J. MITCHELL**, personally known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notarial Seal Lynette A. Gasper, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Oct. 4, 2004

Member, Pennsylvania Association of Notaries



NOTARY PUBLIC

ACCOUNT #: 83-3-48108914469 LAG