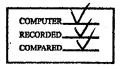


FILED NO. 02200

BOOK 2003 PAGE 2200



, address:

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MICKI UTSLER RECORDER MADISON COUNTY, IDWA

7700 MINERAL POINT ROAD, MADISON, WI 53717 Investor Loan No: 1517695769

, tel. no:

800-850-5730

-2267609 (9812)

ASSIGNMENT OF MORTGAGE	
For Value Received, the undersigned holder of a Mortgage (I 101 W JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto BANKERS' BANK	herein "Assignor") whose address is
a corporation organized and existing under the laws of with whose address is 7700 MINERAL POINT ROAD, MAI	SCONSIN (herein "Assignee"), DISON, WI 53717 , made and executed by
a certain Mortgage dated April 11th, 2003 JUSTIN CARTER THOMPSON AND REBECCA S. THOMPSON	· · · · · · · · · · · · · · · · · · ·
to and in favor of FARMERS & MERCHANTS STATE BAN following described property situated in MADISON PARCEL "B", LOCATED IN THE SOUTHEAST QUARTER SECTION SEVENTEEN (17), TOWNSHIP SEVENTY-FIVE THE 5TH PRINCIPAL MERIDIAN, MADISON COUNTY, ICPLAT OF SURVEY FILED IN BOOK 3, PAGE 499 OCTOR OF MADISON COUNTY, IOWA	County, State of Iowa: (1/4) OF THE NORTHWEST QUARTER (1/4) IN (75) NORTH, RANGE TWENTY-SIX (26) WEST OF OWA, CONTAINING 12.003 ACRES, AS SHOWN IN
such Mortgage having been given to secure payment of One Hundred Ten Thousand and 00/100	(\$ 110,000.00)
which Mortgage is of record in Book, Volume, or Liber No. 2003, at page 2199 (or as No. 2004) of the Wortgage Records of MADISON County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 11th, 2003	
e De in	
Witness	FARMERS & MERCHANTS STATE BANK, WINTERSET (Assignor)
By:_	Jawine A. Lilson
Witness	(Signature)
Attest RCHAIITS STATE OF IOWA.	
Madisons: County,	
Personally came before me, this 11 day of April, and	A.D. 2003, Tayme A. Gilbson, of the above
named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such and	
of said Corporation, by its authority.	executed the foregoing instrument as such officers as the deed
This instrument was drafted by: Troy Ruegsegger	Stace Short
STACIL SHORTT	Notary Public, State of IOWA
Seal Commission Number 706010 My Commission Expires	Mudison County
Laura Againment of Martaga	My commission (expires) $10-9-03$

ELECTRONIC LASER FORMS, INC. - (800)327-0545