

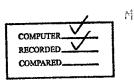
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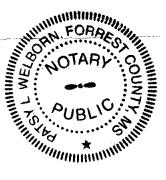
PREPARED BY/FORWARD TO:

ARLENE LING
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET POBOX 1800|
HATTIESBURG, MS 39401
1-800-986-2462EX2290 39404-9489



MICKI UTSLER RECORDER MADISON COUNTY, 10WA REC \$ 5 AUD \$ R.M.F. \$ 1

Before me, the undersigned, a Notary Public in and for said County and State this <a href="mailto:3rd_day">3rd_day</a> of <a href="mailto:April_2003">April_2003</a> , personally appeared <a href="mailto:SANDRA MCALPIN">SANDRA MCALPIN</a> ASSISTANT VICE <a href="mailto:PRESIDENT">PRESIDENT</a> of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its sepresentative capacity he/she executed the above and foregoing instrument, after first having been deauthorized by said Corporation to do so.	L-800-986-2462EX2290	34404-4484		RELEASE OF M	ORTGAGE
dated May 8th , 1991 , and recorded on		ertain mortgage ex	xecuted by WADE J POR	ΓER	
dated May 8th , 1991 , and recorded on	to PEOPLES TRUST &	SAVINGS BANK			
County, IOWA  IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this				3/1991 i	n Mortgage Record
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <a href="https://dx.ncolor.org/lines/green/color.org&lt;/td&gt;&lt;td&gt;158 , pag&lt;/td&gt;&lt;td&gt;e_732&lt;/td&gt;&lt;td&gt;, and/or Instrument #&lt;/td&gt;&lt;td&gt;2316&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;UNION PLANTERS BANK, NATIONAL ASSOCIATION  By SANDRA MCALPIN ASSISTANT VICE PRESIDENT  State of MISSISSIPPI County of FORREST  Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April 2003 , personally appeared SANDRA MCALPIN Of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its representative capacity he/she executed the above and foregoing instrument, after first having been dauthorized by said Corporation to do so.&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;MAD ISON&lt;/td&gt;&lt;td&gt;—— County, &lt;u&gt;IOWA&lt;/u&gt;&lt;/td&gt;&lt;td&gt;,&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;UNION PLANTERS BANK, NATIONAL ASSOCIATION  By  SANDRA MCALPIN ASSISTANT VICE PRESIDENT  SS:  Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April 2003 , personally appeared SANDRA MCALPIN  Of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its s representative capacity he/she executed the above and foregoing instrument, after first having been dauthorized by said Corporation to do so.&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;·&lt;/td&gt;&lt;td&gt;·&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;State of MISSISSIPPI County of FORREST  Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April 2003 , personally appeared SANDRA MCALPIN  ASSISTANT VICE PRESIDENT  ASSISTANT VICE PRESIDENT  Of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its srepresentative capacity he/she executed the above and foregoing instrument, after first having been dauthorized by said Corporation to do so.&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;E+&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;Before me, the undersigned, a Notary Public in and for said County and State this &lt;a href=" mailto:3rd_day"="">3rd_day</a> of <a href="mailto:April_appeared_SANDRA_MCALPIN">April_appeared_SANDRA_MCALPIN</a> Of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its some representative capacity he/she executed the above and foregoing instrument, after first having been deauthorized by said Corporation to do so.			UNION PLANTERS BAN	K, NATIONAL ASSO	CIATION
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Witness my band	2003 , personally apper of Union Planters Bank, representative capacity	ared SANDRA MCA National Associati he/she executed the	ALPIN tion, a Tennessee Corpora	ASSISTANT V	VICE PRESIDENT , and deed in its said
			Valor	Aleean	
My commission expires: 06/07/2005  Notary Public PATSY L. WELBORN	•	06/07/2005	Notary Public	T DODN	
HAM FORRESTAL	and the second s		THINING FORD	, and the second se	
Loan No.: 1890040046 Name: WADE PORTER Payoff Date: 04/01/2003			OTARY O	Name: WADE PORTE	R



Employee ID: 1978

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