



FILED NO. 002131  
 BOOK 2003 PAGE 2131  
 2003 APR 14 PM 2: 05

MICKI UTSLER  
 RECORDER  
 MADISON COUNTY, IOWA

REC \$ 5.00  
 AUD \$ 1.00  
 R.M.F. \$ 1.00

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

C

**RELEASE OF MORTGAGE**

PREPARED BY/FORWARD TO:  
 ARLENE LING  
 UNION PLANTERS MORTGAGE, INC  
 215 FORREST STREET PO Box 18001  
 HATTIESBURG, MS 39401  
 1-800-986-2462 EX2290 39404-9989

THIS CERTIFIES that a certain mortgage executed by WADE J PORTER  
BECKY S PORTER

to PEOPLES TRUST & SAVINGS BANK

dated May 8th, 1991, and recorded on 05/13/1991 in Mortgage Record  
158, page 732, and/or Instrument # 2316  
 of the records in the office of the Clerk of MADISON County, IOWA  
 is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
 officers, they being thereto duly authorized, this 3rd day of April, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



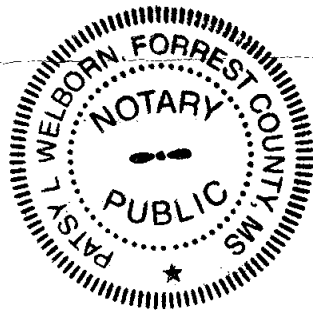
By [Signature]  
 SANDRA MCALPIN  
 Its ASSISTANT VICE PRESIDENT

State of MISSISSIPPI )  
 County of FORREST ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April  
2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT,  
 of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its said  
 representative capacity he/she executed the above and foregoing instrument, after first having been duly  
 authorized by said Corporation to do so.

Witness my hand  
 My commission expires: 06/07/2005

[Signature]  
 Notary Public  
 PATSY L. WELBORN



Loan No.: 1890040046  
 Name: WADE PORTER  
 Payoff Date: 04/01/2003  
 Employee ID: 1978

11897  
 IA\_REL