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BOOK 2003 PAGE 2646  
2003 MAY -7 PM 3:07

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MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

This form was prepared by and return to: **Yvonne Fumelle**, address:  
7700 MINERAL POINT ROAD, MADISON, WI 53717, tel. no: 800-850-5730  
Investor Loan No: 1517782863

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
101 W JEFFERSON, WINTERSET, IA 50273  
does hereby grant, sell, assign, transfer and convey, unto  
**BANKERS' BANK**  
a corporation organized and existing under the laws of **WISCONSIN** (herein "Assignee"),  
whose address is 7700 MINERAL POINT ROAD, MADISON, WI 53717  
a certain Mortgage dated **May 2nd, 2003**, made and executed by  
**JILL KORDICK, A SINGLE PERSON**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET** upon the  
following described property situated in **MADISON** County, State of Iowa:  
**LOT THIRTY-FOUR (34) OF HONOR'S ACRES SECOND ADDITION TO THE TOWN OF WINTERSET, MADISON  
COUNTY, IOWA**

such Mortgage having been given to secure payment of  
**One Hundred Thirty Seven Thousand and 00/100** (\$ **137,000.00** )  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **2003**, at page **2645** (or as No.  
) of the **MADISON** Records of **MADISON** County,  
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**May 2nd, 2003**

*Gina Hackett*  
Witness

**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
(Assignor)

\_\_\_\_\_  
Witness

By: *Trumpe A. Gibson*  
(Signature)

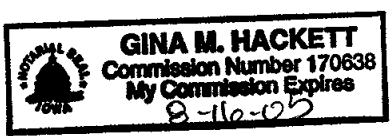
Attest

STATE OF IOWA  
**MADISON** County,  
Personally came before me this **2** day of **May** A.D. **2003**, *Trumpe A. Gibson*  
, and \_\_\_\_\_, of the above  
named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such  
*Mortgage Lender* and \_\_\_\_\_  
of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed  
of said Corporation by its authority.

This instrument was drafted by:  
**Yvonne Fumelle**

*Gina M. Hackett*

Notary  
Seal



Notary Public, State of IOWA  
*Madison* County  
My commission (expires) *8-15-05*

*VFA M*