

001644
FILED NO. _____
BOOK 2003 PAGE 1644

C 2003 MAR 24 PM 2: 24

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

Prepared by: Jon Paugh, 502-566-5100, Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Jon Paugh

Loan 6030471814

0

Satisfaction of Mortgage

REC \$ 5⁰⁰
AUD \$ 1⁰⁰
R.M.F. \$ 1⁰⁰

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

State of Iowa
County of Madison

Know all Men by these Presents, that Bank of America, N.A., a national banking association, a National Banking Association organized under the laws of the United States of America, doing business at 101 E. Main St., Ste 400, Louisville, KY 40202, does hereby certify, that a certain Indenture of Mortgage, bearing the date, 07/09/1999, made and executed by Jeff Eslinger, a single man to Bank of America, N.A. and recorded in the office of the Recorder of the County of Madison and State of Iowa in Book 210 at Page 343 as Document # 000166 on 07/12/1999, is fully paid and satisfied. The said county is hereby authorized and directed to discharge the same upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, the said Bank of America, N.A., a national banking association has caused its name to be subscribed by its Vice President on 02/28/2003.

Bank of America, N.A., a national banking association

By:

Shawn Biven

Shawn Biven, Vice President

State of Kentucky
County of Jefferson

Be it known that on 02/28/2003 before me appeared Shawn Biven to me personally known, who being by me duly sworn, did say that he/she is the Vice President of Bank of America, N.A., a national banking association, and that the said instrument was signed in behalf of said National Banking Association by authority of its Board of Directors by laws and officers acknowledged said instrument to be the free act and deed of said National Banking Association.

WHEN RECORDED MAIL TO:

✓ Jeff Eslinger

2791 Bittersweet Avenue
Macksburg, IA 50155

Vicky Butcher

Vicky Butcher
Notary Public, State of Kentucky
Qualified in Jefferson County
Commission Expires 11/22/2004

