



FILED NO. **001626**  
 BOOK **2003** PAGE **1626**  
 2003 MAR 24 PM 1:43

CC

**Prepared by:**  
 FIDELITY NATIONAL LPS  
 Suzanne Gonzalez  
 15661 Redhill Ave.  
 Tustin, CA 92780  
 1-800-773-8287

MICKI UTSLER  
 RECORDER  
 MADISON COUNTY, IOWA

REC \$ 5<sup>00</sup>  
 AUD \$       
 R.M.F. \$ 1<sup>00</sup>

**This instrument must be recorded in:**  
 MADISON County, IA

**Recording Requested By:**  
 WF472 WELLS FARGO HOME MORTGAGE, INC.

5

**When Recorded Mail To:**  
 Fidelity National LPS  
 PO Box 19523  
 Irvine, CA 92623-9523

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

LOAN #: 2451208 LPS #: 1180643 Bin #: GOLD03-13-03KO



**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by MICHAEL D. HOOPER, AN UNMARRIED INDIVIDUAL to BRENTON MORTGAGES, INC. dated 12/16/99 and recorded 12/20/99 Instrument #: 002316 in Book 214 on Page 249 (Re-Recorded: Inst #: -- in Book -- on Page --), of the records in the Recorders office of MADISON County, IA, is hereby fully released and satisfied.

Property Address: 2018 HOGBACK BRIDGE, WINTERSSET, IA 50273

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

Wells Fargo Home Mortgage, Inc. f/k/a Brenton Mortgages, Inc.  
 On March 14, 2003

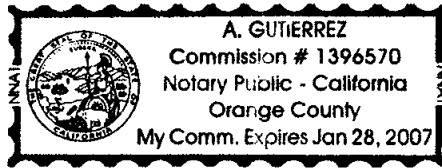
BY *Christina Ling*  
 Christina Ling, Vice President

STATE OF CA  
 COUNTY OF Orange

On March 14, 2003 before me, A. Gutierrez, a Notary Public in and for Orange County in the State of CA, personally appeared Christina Ling, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

*A. Gutierrez*  
 A. Gutierrez  
 Notary Public



Commission Expires: 1/28/07  
 Prepared By: FNLPS, 15661 Redhill Ave, Suite 200, Tustin, CA 92780  
 (MIN #: ) 800900 GOLD  
 3/14/03

3/30/03

**Mail Tax Statement To:**  
 MICHAEL HOOPER, 2018 HOGBACK BRIDGE, WINTERSSET, IA 50273

IA\_018\_1180643\_2451208\_GRP1