

001566

FILED NO. _____
BOOK 2003 PAGE 1566

2003 MAR 20 AM 11:33

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

Document Prepared by: _____
PIERRE, MARIE
7159 Corklan Drive, Jacksonville, FL 32258
Telephone #: 904-288-5000

REC \$ 5⁰⁰
AUD \$ _____
R.M.F. \$ 1⁰⁰

This space for Recorder's use only

IAMRSD-4 9/12/01

When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

Loan #: 0000640077
Investor Loan #: 1659788572
Pool #: 005072
PIN/Tax ID #: 00000838300052105000

Property Address:
105 E BENTON ST
WINTERSET, IA 50273-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, , whose address is 7159 Corklan Drive, Jacksonville, FL 32258 being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **RANDALL L SIMON, A SINGLE PERSON AND CATHERINE A ANDERSON, A SINGLE PERSON**
Original Mortgagee: **MIDLAND FINANCIAL MORTGAGES, INC.**

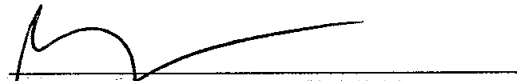
Loan Amount: \$ **61,650.00** Date of Mortgage: **04/16/1993** Date Recorded: **04/16/1993**
Book: **165** Page: **668** Instrument Number: **2583**


and recorded in the records of **MADISON** County, State of **Iowa** affecting Real Property and more particularly described on said Mortgage referred to herein.


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/6/03.

ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION


Witness: Margo Puh


Sue Wagers
Vice President

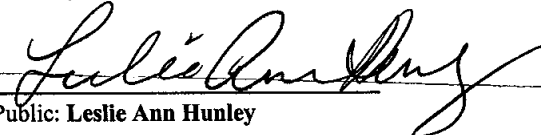

Witness: Tracy Maddox


Iris Torres
Assistant Vice President

State of **FL**
County of **DUVAL**

On this date of 3/6/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Sue Wagers** and **Iris Torres**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Leslie Ann Hunley**
My Commission Expires: **07/01/2005**

