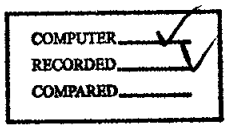


REC \$ 5⁰⁰
AUD \$ _____
R.M.F. \$ 1⁰⁰ C

001481
FILED NO. _____
BOOK 2003 PAGE 1481
2003 MAR 17 PM 3:04



NICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

PREPARED BY/FORWARD TO:
ARLENE LING
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ALLEN J WHITLOW
RENEE K WHITLOW

to MIDAMERICA SAVINGS BANK

dated December 29th, 1992, and recorded on 12/30/1992 in Mortgage Record
164, page 658, and/or Instrument # 1651
of the records in the office of the Clerk of MADISON County, IOWA
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 12th day of March, 2003.



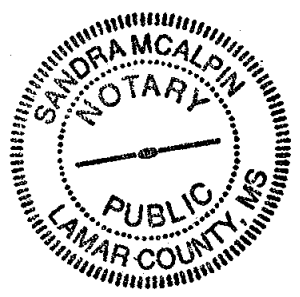
UNION PLANTERS BANK, NATIONAL ASSOCIATION
By Brenda Goff
BREND A GOFF
Its VICE PRESIDENT

State of MISSISSIPPI)
County of FORREST) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of March
2003, personally appeared BRENDA GOFF VICE PRESIDENT
of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its said
representative capacity he/she executed the above and foregoing instrument, after first having been duly
authorized by said Corporation to do so.

Witness my hand
My commission expires: 03/18/2006

Sandra McAlpin
Notary Public
SANDRA MCALPIN



Loan No.: 8452 1890031774
Name: ALLEN J WHITLOW
Payoff Date: 03/04/2003
Employee ID: 1978