

REC \$ 5  
 AUD \$  
 R.M.F. \$

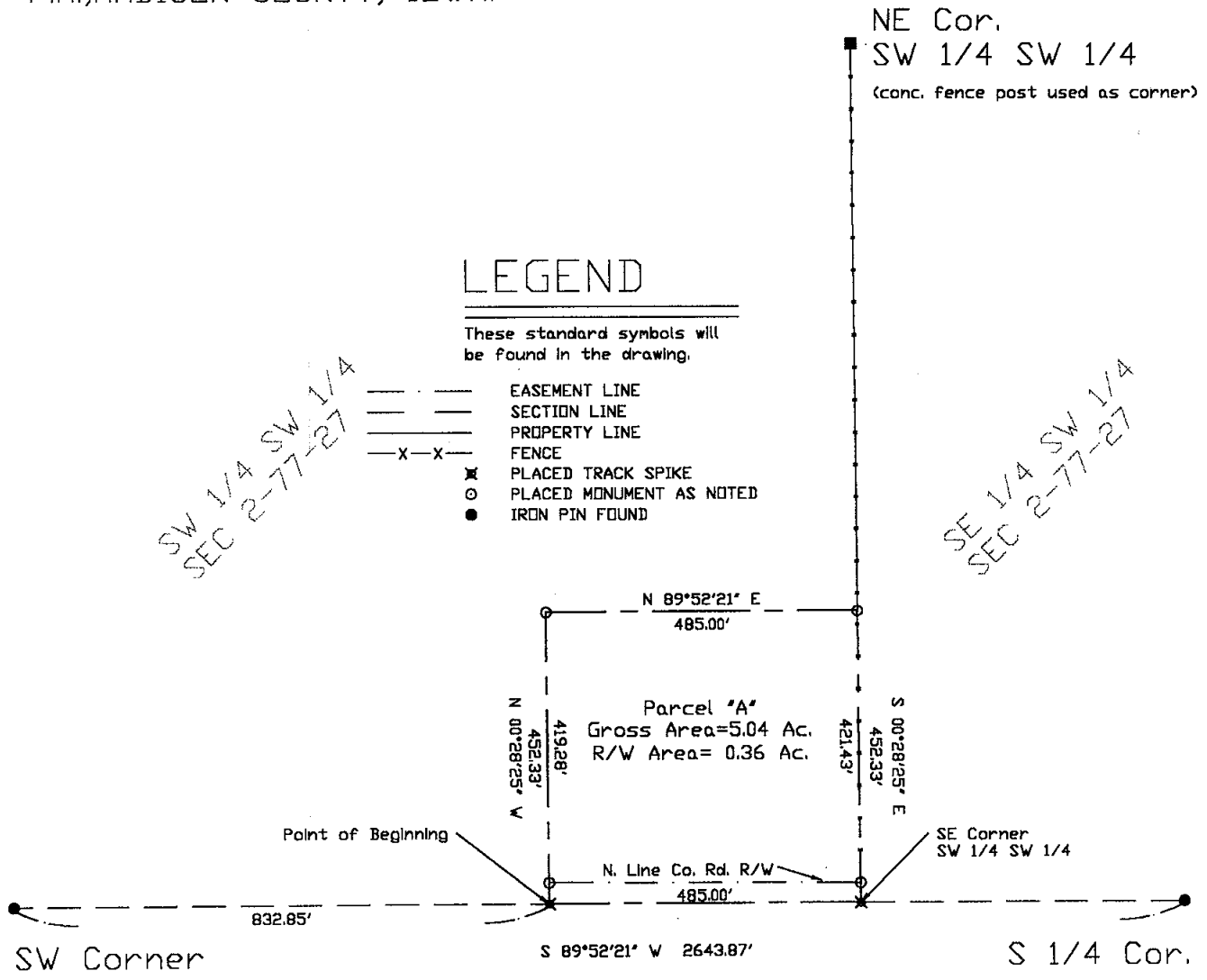
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FILED NO. **001450**  
 BOOK **2003** PAGE **1450**  
**2003 MAR 14 PM 3:45**

NICKI UTSLER  
 RECORDER  
 MADISON COUNTY, IOWA

Prepared by: Boldman Land Surveying, L.L.C., P.O. Box 66, Winterset, Ia. 50273. (515)462-9242

PLAT OF SURVEY IN PART OF THE SW 1/4 OF THE SW 1/4 OF SECTION 2, TOWNSHIP 77 NORTH, RANGE 27 WEST OF THE 5TH P.M., MADISON COUNTY, IOWA.

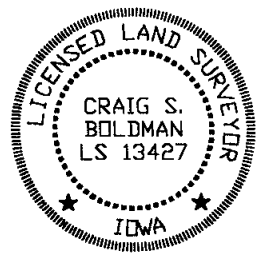


Parcel "A"- a Part of the SW 1/4 of the SW 1/4 of Section 2, Township 77 North, Range 27 West of the 5th P.M., Madison County, Iowa, described as follows:

Commencing At the SW Corner of said Section 2.

- Thence N 89 DEGREES 52 MINUTES 21 SECONDS E A Distance Of 832.85' To the Point of Beginning;
- Thence N 00 DEGREES 28 MINUTES 25 SECONDS W A Distance Of 452.33';
- Thence N 89 DEGREES 52 MINUTES 21 SECONDS E A Distance Of 485.00';
- Thence S 00 DEGREES 28 MINUTES 25 SECONDS E A Distance Of 452.33';
- Thence S 89 DEGREES 52 MINUTES 21 SECONDS W A Distance Of 485.00' To the Point of Beginning

Having an area of 5.04 acres including 0.36 acres of county road right of way



I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND THE RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA.

SIGNATURE: *Craig S. Boldman*

NAME: CRAIG S. BOLDMAN

DATE: 3/12/03

MY LICENSE RENEWAL DATE IS: DECEMBER 31, 2002

|                              |                  |                                                                                            |
|------------------------------|------------------|--------------------------------------------------------------------------------------------|
| REQUESTED BY:<br>James Faust |                  | BOLDMAN<br>LAND SURVEYING, L.L.C.<br>P.O. BOX 66<br>WINTERSSET, IA. 50273<br>(515)462-9242 |
| SURVEYED<br>1/20/03          | SCALE<br>1"=200' |                                                                                            |
| PROJECT NO.<br>03002         | DATE             | OWNER<br>Neil Armstrong                                                                    |