

FILED NO. 001995

BOOK 2003 PAGE 1995

2003 APR -8 PM 3: 38

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

REC \$ 10<sup>00</sup>  
AUD \$ 2<sup>00</sup>  
R.M.F. \$ 2<sup>00</sup>

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Prepared by: Farm Service Agency 815 E Hwy 92 Winterset, IA 50273 (515) 462-4884  
(Name) (Title) (Address) (Phone No.)

Form 1951-2-IA (REV 1-96) **RELEASE OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage(s) made and executed by William A. Stephens and Dalace G. Stephens of Madison County, Iowa, to wit:

Date of Mortgage	Date Filed	Book & Page/Document Number
02/09/84	02/09/84	139 480
10/25/85	10/25/85	144 237

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm and Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 8th day of April, ~~2000~~. 2003

UNITED STATES OF AMERICA  
BY: [Signature]  
Name and Title  
Thomas D. Fry  
Farm Loan Manager

**ACKNOWLEDGEMENT**

STATE OF IOWA ) SS  
COUNTY OF Madison )

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Thomas D. Fry to me personally known, who upon his/her oath acknowledged himself/herself to be the Farm Loan Manager of the office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the Agency as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 8th day of April, ~~2000~~ 2003  
(SEAL)

**SHARI BUSH**  
Commission Number 188815  
My Commission Expires 02-25-06

[Signature]  
Notary Public

My Commission Expires \_\_\_\_\_