			FOR THE LEGAL EFFECT OF THE USE OF
THE IOWA STATE BAR ASSOCIATION ISB	A#		THIS FORM, CONSULT YOUR LAWYER
			FILED NO.
			800K 2003 PAGE 187
			(PAGE 1879)
	REC \$ 5		7 2003 APR -2 PM 3:
	AUD \$	COMPUTER RECORDED	(3113 PM) MICKI UTSLER
	R.M.F. \$	COMPARED	RECORDER
			MADISON COUNTY, 10%
Preparer EARLHAM SAVINGS BANK 130 N CHESTNUT AVE BOX 426 EARLHAM IA 50072 (515)758-2251 Information Individual's Name Street Address City Phone			
SPACE ABOVE THIS LINE FOR RECORDER			
PARTIAL RELEASE OF REAL ESTATE MORTGAGE			
WOCING!			
The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration,			
receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate			
	County, Iowa, to		
THE NORTH 76 ACRES OF THE	E WEST HALF (½) OF THE N	ORTHWEST QUARTER	(½) OF SECTION
EIGHT (8), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, EXCEPT PARCEL "A", LOCATED IN THE NORTHWEST			
I DUARTER (1) DE SATO SECTION EIGHT (8). CONTAINING 38.147 ACRES, AS SHOWN IN PLAT			
OF SURVEY FILED IN BOOK 2002, PAGE 5108 ON OCTOBER 16, 2002, IN THE OFFICE OF THE			
RECORDER OF MADISON COL	UNIY, IOWA.		
is hereby released from the lie	en of the real estate mortgage, e	xecuted by	
PAUL F. CAIN AND KELLY CAIN, HUSBAND AND WIFE  dated MARCH 18, 2002 , recorded in the records of the Office of the Recorder of the County			
of MADISON	State of Iowa, in Book 20	002 of MORTGA	<u>GES</u> , page <u>_12/3_</u> ,
specifically reserving and ret	aining the mortgage lien and a	all mortgage rights ag	jainst all of the remaining
property embraced in the mortgage above described.  Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or			
plural, and as masculine, femi	inine or neuter gender, according	g to the context.	
NDated this 1ST da	y of APRIL	_, 200%	AN HAM SAVINGS BANK
THE THE PARTY OF T	•	BY: AW	Ferran
50° CO CO CO		ROBERT J. KRESS,	VIEW PRESIDENT
16 6 5 E		BY Amer L	allens_
CORPORATE		JAMES L. ADKINS,	VICE PRESIDENT
STATE OF TOWA	MADISON COOR		OUNTY, ss:
and for said County and State	ay of <u>APRTI</u> , <u>2003</u> e_personally appeared R0F	BERTIJ. KRESS	signed, a Notary Public in and
I ADV	TNC	to me personally	known, who being by me PRESIDENT
duly sworn, did say that they a	are the VICE PRESIDENT ation; that (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	andv±ot	(M) corporation; that said
	(the affixed seal the	ereto is the seal of sal	<b>a</b> )
instrument was signed <b>and</b> sthat the saidROBERT_J.	sealed on behalf of said corpor	ation by authority of it S. I. ADKTNS as s	is Board of Directors; and uch officers, acknowledged
the execution of said instrur	ment to be the voluntary act a	nd deed of said corp	oration by it and by them
voluntarily executed.		Debra	Khille
. بينو.	DEBRAK, MILLER	DEBRA I	K. MILLER
	Commission Number 192268	N	lotary Public in and for said State
INDIVIDUAL STATE OF	My Commission Expires September 3, 2003		COUNTY, ss:
On thisday of		before me, the unde	rsigned, a Notary Public in
and for said State, personally	appeared		
to me known to be the ide	entical persons named in and	who executed the	foregoing instrument, and
acknowledged that they exec	uted the same as their voluntary	act and deed.	
			Notary Public in and for said State
			value y . more in mire let ande amie
NOTE: For complete release of real	estate mortgage, see Form No. 129		
INOTE: For complete release of real	Sould mongage, soo I omi (10. 120.		