

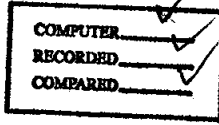
REC \$ 15⁰⁰
AUD \$
R.M.F. \$ 1⁰⁰

CC

FILED NO. 001130
2003 1130
BOOK PAGE

2003 MAR -3 AM 11:41

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA



When Recorded, Mail and Return To:
Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

6709778

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto **SEE ATTACHED ADDENDUM**

, a corporation organized and
existing under the laws of Delaware (herein "Assignee"), whose address is

a certain Mortgage dated **October 8, 2002**, made and executed by
SUSAN L. SORENSEN,
to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following
described property situated in **Madison** County, State of **Iowa** :
SEE ATTACHMENT "A"

such Mortgage having been given to secure payment of
FIFTY FOUR THOUSAND EIGHT HUNDRED & 00/100
Rec. Dt. 10-9-2002 (Include the Original Principal Amount) (\$ **54,800.00**)
which Mortgage is of record in Book, Volume, or Liber No. 2002, at page 4971 (or as
No. 004971) of the **LAND** Records of **Madison**
County, State of **Iowa**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

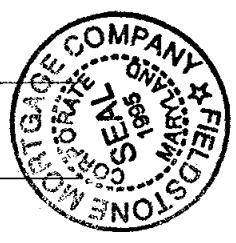
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OCT 10 2002
Jammy O Baldwin
Witness **JAMMY O BALDWIN**

Michael Sullivan
Witness **MICHAEL SULLIVAN**

FIELDSTONE MORTGAGE COMPANY
(Assignor)

By: Tood Goodhart
(Signature) **TOOD GOODHART**
Assistant Vice President



Attest
Seal:

This Instrument Prepared By: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044, tel. no.: **(410) 772-7200**

STATE OF MARYLAND
COUNTY OF HOWARD
ON OCT 10 2002 BEFORE ME,
PERSONALLY APPEARED TOOD GOODHART
Assistant Vice President

BETTY J. JACKSON

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]



FNMA - Multistate/1 Assignment of Mortgage 12/95
995M1L (9605)
VMP MORTGAGE FORMS - (800)521-7291

SCHEDULE "A"

LOT EIGHT (8) IN BLOCK FIVE (5) OF A. B. SHRIVER'S ADDITION TO THE
CITY OF WINTERSET, MADISON COUNTY, IOWA.

ADDENDUM

**Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026,
Flint, MI 48501-2026**

**Mers#: 1000460-0006709778 6
Ph#: 1-888-679-6377**
