

REC \$ 5⁰⁰
AUD \$ _____
R.M.F. \$ 1⁰⁰

cc

FILED NO. 000995
BOOK 2003 PAGE 995

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COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

Prepared By :

Josephine Ramirez, 10790 Rancho Bernardo Rd, San Diego, Ca 92127 (858)676-3099

Return By Mail To:

**Edward PARKER
803 E BENTON ST
Winterset, IA 50273-1323**

SATISFACTION OF MORTGAGE

Paid Accounts Department #:13118013 "Parker" Lender ID:449/1157023135 Madison, Iowa

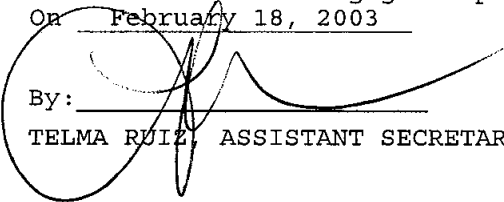
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION whose address is 10790 Rancho Bernardo Rd. Dept. 410, San Diego, CA 92127 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage

Original Grantor: EDWARD A PARKER AND ANGIE K. PARKER, HUSBAND AND WIFE
Original Grantee: ONE STOP MORTGAGE, INC., A WYOMING CORPORATION
Dated: 05/24/1999 and Recorded 06/14/1999 as Instrument No. 5087 Book/Reel/Liber 209, Page/Folio 489, in the records of the County Recorder of MADISON County, State of IOWA

Property Address: 803 East Benton, Winterset, IA, 50273

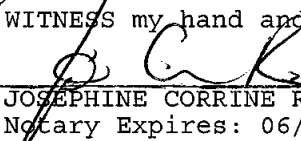
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

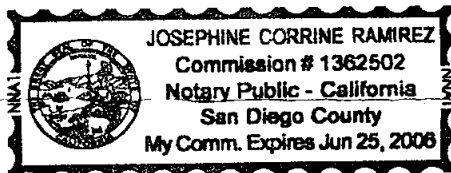
Chase Manhattan Mortgage Corporation
On February 18, 2003

By: 
TELMA RUIZ, ASSISTANT SECRETARY

STATE OF California
COUNTY OF San Diego

ON February 18, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Chase Manhattan Mortgage, 10790 Rancho Bernardo Rd, San Diego, CA 92127
AZA-20030213-0003 IAMADIS MADISON IA BAT: 22505/13118013 KXIASOM1