



REC \$ 5.00
AUD \$ 1.00
R.M.F. \$ 1.00

C O

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BOOK 2003 PAGE 1010

2003 FEB 24 PM 3:08

PREPARED BY/FORWARD TO:
ARLENE LING
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

COMPUTER
RECORDED
COMPARED

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CHESTER T ZUKOWSKI
BARBARA L ZUKOWSKI

to UNION PLANTERS BANK, N.A.

dated April 5th, 2000, and recorded on 04/05/2000 in Mortgage Record
216, page 703, and/or Instrument # 003713
of the records in the office of the Clerk of MADISON County, IOWA
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of February, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

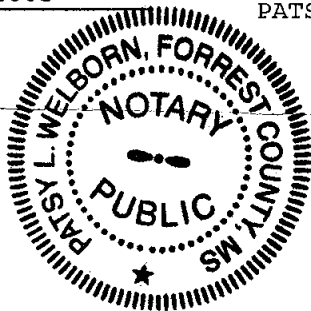
By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

State of MISSISSIPPI)
County of FORREST) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of February
2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT,
of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its said
representative capacity he/she executed the above and foregoing instrument, after first having been duly
authorized by said Corporation to do so.

Witness my hand
My commission expires: 06/07/2005

[Signature]
Notary Public
PATSY L. WELBORN



Loan No.: 0006008279
Name: CHESTER T ZUKOWSKI
Payoff Date: 02/05/2003
Employee ID: 1978