

REC \$ 500 CO.

AUD \$ 100 CO.

R.M.F. \$ 100 CO.

OF FILED NO. 001010

BOOK 2003 PAGE 1010

2003 FEB 24 PM 3: 08

COMPUTER RECORDED COMPARED

MICKI UTSLER RECORDER MADISON COUNTY, IOWA

PREPARED BY/FORWARD TO:
ARLENE LING
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

RELEASE OF MORTGAGE

1-800-986-2462EA	.2290		RELEASE OF MORTGAGE
THIS CERTIFIES that a certain mortgage executed by CHESTER T ZUKOWSKI BARBARA L ZUKOWSKI			
to UNION PLANTERS BANK, N.A.			
dated April	5th 2000	and recorded on 04/0	5/2000 in Mortgage Record
216	page_703	, and/or Instrument #	003713
of the records in the office of the Clerk of MADISON County, IOWA			
is hereby fully released and satisfied.			
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper			
officers, they being thereto duly authorized, this <u>19th</u> day of <u>February</u> , <u>2003</u> .			
.,,,	annimum.		
HHIII	ANK. NATIONAL	UNION PLANTERS BAN	K, NATIONAL ASSOCIATION
	CAPOAN TO		
₹ <u>#</u> :0			
WIND PLANTERS III		AI	
		Ву	
11110	1009 1012	SANDRA MCALPIN Its ASSISTANT VICE	DDECTDENM
11/1	WWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWW	IIS ASSISIANT VICE	PRESIDENT
	· · · · · · · · · · · · · · · · · · ·		
A MICCICCI	DDT		
State of MISSISSI	PPI) \SS:	
County of FORREST		, , , , , , , , , , , , , , , , , , , ,	
Poforo ma the unde		a in and fan asid Carreti.	and Cook at: 19th day of Fohrmany
Before me, the undersigned, a Notary Public in and for said County and State this 19th day of February			
2003 , personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT , of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its said			
representative capacity he/she executed the above and foregoing instrument, after first having been duly			
authorized by said Corporation to do so.			
data on zou by data o	orporation to do so.		
		(Contraction	
Witness my hand		Sala	y luci
My commission exp	ires: 06/07/2005	Notary Public	7
,	11111	THINING PATSY L	ELBORN
	HIHITOP	N. FOR ALL	
		OTAPINE	
	E S: '	S S	Loan No.: 0006008279
	ر م الم	Ś	Name: CHESTER T ZUKOWSKI Payoff Date: 02/05/2003
	TANAMININAMINAM	UBLIO PE	Employee ID: 1978
	1111	SWILL	
	11/1/1	Manning.	₩440

5998 IA_REL