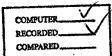


REC \$ AUD \$ R.M.F. \$ 199



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| This instrument was prepared by: UNION STATE | BANK P.O. BOX 110 201 WEST | COURT WINTERSET, IA 502 | MICKI UTSLER 73 (515) 462-2161RECORDER ecording Data A COURTY, 10WA | |
|---|----------------------------|--|---|--|
| | IGNMENT OF M | | | |
| For Value Received, UNION STATE BANK | | | , which is | |
| organized and existing under the laws of THE STATE OF IOWA | | | sells, assigns and transfers to | |
| MERCHANTS BANK, NATIONAL ASSOCIATION | | | n is organized and | |
| existing under the laws of STATE OF MINNESOTA | | , whose address is | | |
| 102 EAST THIRD, BOX 248 WINONA, MN 55987 | | e and executed by | , all right, title and interest in | |
| and to that certain Mortgage dated <u>02-14-2003</u> NESTOR G. SERRANO AND AVA SERRANO | , mad | - | tgagor, and | |
| UNION STATE BANK | | , as M | ortgagee and filed for record or | |
| 2-14-03 , in Book | 2003 Page | 849 | in the | |
| OFFICE OF RECORDER | for MADISON | | ty, lowa, together with all | |
| LENDER: UNION STATE BANK | · | | | |
| DAVID A. KOCH, VICE PRESIDENT | · · · · · | | | |
| ACKNOWLEDGMENT. (Lender Acknowledgment) | | | | |
| On this 14TH day of FEBRUARY, 2003 appeared DAVID A. KOCH | | | _ss. r said County, personally , to me personally known, | |
| who being by me duly sworn or affirmed d | id say that that person | is VICE PRESIDENT | signed on hehalf of the said | |
| of said busine business or entity by authority of its board | ess or entity, and that a | said instrument was nembers (or other o | signed on behalf of the said | |
| VICE PRESIDENT | or directors/partiters/ | ackno | wledged the execution of said | |

instrument to be the voluntary act and deed of said business or entity by it voluntarily executed.

My commission expires:

ns, Inc., St. Cloud, MN Form ASSIGN-IA 4/10/2001

TERESA K. GOLIGHTLY Commission Number 173267 My Commission Expires

(page 1 of 1)