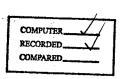
R.M.F. \$.



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HICKI UTSLER RECORDER HADISON COUNTY, 10WA

This form was prepared by and return to: Troy Ruegsegger 7700 MINERAL POINT ROAD, MADISON, WI 53717

Investor Loan No: 1517548946

, address: , tel. no:

800-850-5730

## D AD MODECACE

ASSIGNMENT O	F MORIGAGE
For Value Received, the undersigned holder of a Mortgage ( 101 W JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto BANKERS' BANK a corporation organized and existing under the laws of Winter and Convey, unto BANKERS' BANK a corporation organized and existing under the laws of Winter and Convey, unto BANKERS' BANK a corporation organized and existing under the laws of Winter and Convey, unto BANKERS' BANK a corporation organized and existing under the laws of Winter and Convey, unto BANKERS' BANK a corporation organized and existing under the laws of Winter and Convey, unto BANKERS' BANK a corporation organized and existing under the laws of Winter and Convey, unto BANKERS' BANK a corporation organized and existing under the laws of Winter and Convey, unto BANKERS' BANK a corporation organized and existing under the laws of Winter and Convey, unto BANKERS' BANK a corporation organized and existing under the laws of Winter and Convey, unto BANKERS' BANK a corporation organized and existing under the laws of Winter and Convey, unto BANKERS' BANK a corporation organized and existing under the laws of Winter and Convey, unto BANKERS' BANK a corporation organized and existing under the laws of Winter and Convey, unto BANKERS' BANK a corporation organized and existing under the laws of Winter and Convey, unto BANKERS' BANK begin by Convey and	(herein "Assignee"), DISON, WI 53717 , made and executed by
to and in favor of FARMERS & MERCHANTS STATE BAJ following described property situated in MADISON LOT TWENTY-TWO (22) OF PRAIRE RIDGE ESTATES L NORTHEAST QUARTER (1/4), SOUTHWEST QUARTER (1 NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUAR SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-SEVEN IOWA	County, State of Iowa: OCATED IN THE NORTH HALF (1/2) OF THE (1/4) OF THE NORTHEAST (1/4), AND THE OTER (1/4) OF SECTION TWENTY (20), TOWNSHIP
such Mortgage having been given to secure payment of  Two Hundred Seven Thousand and 00/100  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No. 2003, at page (or as No. County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 6th, 2003  FARMERS & MERCHANTS STATE BANK, WINTERSET  (Assignor)	
Witness	: Cawyyu A. Suyon (Signature)
County,  Personally came before ine this 6 day of February A.D. 2003, Taylu A. Gulton, of the above and and of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.  This instrument was drafted by:  Troy Ruegsegger  NANCY J. CORKREAN  Notary Public State of IOWA	
Notary Seal  Commission Number 156143 My Commission Expires  5 17-05	Notary Public, State of IOWA  County  My commission (expires) 5-17-05

lowa Assignment of Mortgage

-2267609 (9812)

ELECTRONIC LASER FORMS, INC. - (800)327-0545