

When Recorded Mail To:

AMERIQUEST MORTGAGE COMPANY
P.O. BOX 11507
SANTA ANA, CA 92711

Loan No. 13616370-

0-30447486

REC \$ 10⁰⁰
AUD \$ _____
R.M.F. \$ 1⁰⁰

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

001312
FILED NO. _____
BOOK 2003 PAGE 1312
2003 MAR 10 PM 2:39
MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

This form was prepared by: AMERIQUEST MORTGAGE COMPANY address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 , tel. No. (714) 541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell, assign, transfer and convey, unto First Union National Bank,
as Trustee

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____

a certain Mortgage, dated October 13, 1999, made and executed by
RICHARD K. TUCKER and CYNTHIA A. TUCKER, HUSBAND AND WIFE AS JOINT
TENANTS

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the
following described property situated in MADISON County, State of Iowa:
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

such Mortgage having been given to secure payment of Sixty One Thousand Five Hundred and no/100-----
----- (\$ 61,500.00)
which Mortgage is of record in Book, Volume, or Liber No. 213, at page 17 (or as No.)
of the COUNTY Records of MADISON
County, State of Iowa, together with the Note(s) and obligations therein described, the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/22/99 .

AMERIQUEST MORTGAGE COMPANY

Assignor

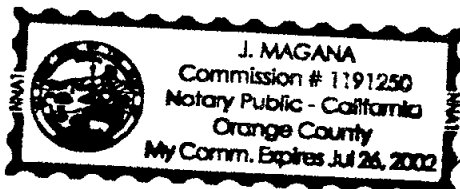
By: Lorraine Gordon
Lorraine Gordon - Agent

State of California
County of ORANGE

On 10/22/99 before me, J. Magana
personally appeared Lorraine Gordon

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



J. Magana (Seal)
J. Magana

BORROWER NAME: TUCKER

LOAN NUMBER: 13616370

LEGAL DESCRIPTION

THE SOUTH HALF OF LOTS 1 AND 2 IN BLOCK 4, OF
A.B.SHRIVER'S ADDITION TO THE TOWN OF WINTERSET,
MADISON COUNTY, IOWA, ACCORDING TO THE RECORDED
PLAT THEREOF