

AUD \$ R.M.F. \$ Top

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BOOK 2003 PAGE 1206

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MICKI UTSLER RECORDER MADISON COUNTY, IOWA

This form was prepared by and return to: Troy Ruegsegger 7700 MINERAL POINT ROAD, MADISON, WI 53717

, address: , tel. no:

800-850-5730

Investor Loan No: 1517566450

ASSIGNMENT OF MORTGAGE

ASSIGNMENT OF MORTORIOE	
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto BANKERS' BANK a corporation organized and existing under the laws of WISCONSIN whose address is 7700 MINERAL POINT ROAD, MADISON, WI 53717	, (herein "Assignee"),
a certain Mortgage dated February 27th, 2003	, made and executed by
PHILLIP KINNEY AND REBEKAH KINNEY , HUSBAND AND WIFE	
to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET following described property situated in MADISON County, State of Iowa: SEE ATTACHED LEGAL DESCRIPTION	upon the

	such Mortgage having been given to secure payment of						
	One Hundred Twenty Nine Thousand and 00/1	.00	(\$	129,000.00)		
		iginal Principal Amount)		1 ~~~			
	which Mortgage is of record in Book, Volume, or Liber No	5. 2003 , at pa	age lo	205 (or a	ıs No.		
		ords of MADISON	J	Co	ounty,		
	State of Iowa, together with the note(s) and obligations therei		l to become	due thereon with in	terest.		
	and all rights accrued or to accrue under such Mortgage.	ii described, are money due and			,		
	and an rights accrued or to accrue under such violegage.	its engageer and assigns for	rever subje	ct only to the term	s and		
	TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and						
	conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on						
		issignor has executed this	Assignin	cit of wiorigage	OII		
	February 27th, 2003						
	· / · · · ·						
_	1 moles a lairbers	FARMERS & MERCHANT		BANK, WINTERSI	ST		
	Witness	, 1	(Assignor)				
		By: Janyme A.	Mil	1M			
		By: Out Was		JUN			
	Witness	Ü	(Signature)				
		-					
	Attest						
	STATE OF IOWA						
	County,						
			<u> </u>	4 0 3	_		
	Personally came before me this 27 day of Fe	bruary A.D. 2003 ,	-1711AVV	u A. Gibso	n		
	and , and	,		, of the	above		
	famed Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such						
	Marked Corporation, to the saddyn to be the persons who executed the foregoing institutions, and to me known to be the persons who executed the foregoing institutions, and to me known to be the persons who executed the foregoing institutions, and to me known to be the persons who executed the foregoing institutions, and to me known to be the persons who executed the foregoing institutions, and to me known to be the persons who executed the foregoing institutions, and to me known to be the persons who executed the foregoing institutions, and the first persons who executed the foregoing institutions, and the first persons who executed the foregoing institutions, and the first persons who executed the foregoing institutions, and the first persons who executed the firs						
	of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed						
	of said Corporation, by its authority.						
	of Said Curporation, by its admority.	1.00	}/	- \ \			
	The state of the s	Timbel 4	1 wi	mene			
	This instrument, war drafted by:	() () () () () () () () () ()					
	Troy Ruegsegger						
	KIMBERLY A. TOWNSEND	Mataur Dublia State of IO	W7 A				
	Notary Commission Number 132681	Notary Public, State of IO		County			
	Seal 7-18-05	- Mauson		1 .			
	My commission (expires) 7/18/05						
		My commission (expires)	11	1014)			

ELECTRONIC LASER FORMS, INC. - (800)327-0545

-2267609 (9812)

Iowa Assignment of Mortgage