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MICKI UTSLER RECORDER MADISON COUNTY, 10WA Prepared by: Boldman Land Surveying, L.L.C., P.D. Box 66, Winterset, Ia. 50273. (515)462-9242 PLAT OF SURVEY OF PART OF THE S1/2 OF THE SW 1/4 SECTION 26 AND PART OF THE NW1/4 OF THE NW1/4 OF SECTION 35, ALL IN TOWNSHIP 77 NORTH, RANGE 28 WEST OF THE 5TH P. M., MADISON COUNTY, IOWA. 89*57′38* 356.51 R/W 33' Parcel "D" Areas by 1/4-1/4 Section 1 Gross Area=12.65 Ac. Parcel 'C' R/W Area=1.00 Ac. S 89*57′38′ E / 230.74′ ė 2 Gross Area=10.77 Ac. R/W Area=1.00 Ac. 00*26'41" 1314.25 (1)Parcel S1/2 SW 1/4 325,50 N 89°57′38″ W 230.74′ N;1/4 Cor. NW Cor. S 89*56'23' E 2633.34' " D" (2) 00*22'28" ลู๊ NW 1/4 NW 1/4 NE 1/4 NW 1/4 2633.53 R/W 33' 89°47′19**°** P.O.B. 356,50 18,31 LEGEND |\$ Parcel "A" These standard symbols will be found in the drawing. LAND SECTION LINE PROPERTY LINE
PLACED 1/2' PIN W/ CAP #13427 NW 1/4 SW 1/4 PLALED 1/2" PIN W/ CAP #13427
1/2" IRON PIN FOUND (\$ /3427
1/2" HEX BOLT FOUND
1/2" 1. PIN W/CAP #504/
SPIKE FOUND CRAIG S. BOL DMAN × LS 13427 SE 1/4 NW 1/4 N 89*54'13' W 2636.36' W1/4 Cor. Center 800' 1200' 4001 I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PEPPERED AND THE RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IDEA. BOLDMAN REQUESTED BY LAND SURVEYING,L.L.C. P.O. BOX 66 WINTERSET,IA. 50273 Mark McDonald THE STATE OF ICHAN SUR THE SUR THE STATE OF ICHAN SUR THE STATE OF ICHAN SUR THE SURVEYED SCALE (515)462-9242 12/2-4/02 1'=400' PROJECT NO. **TWNFR** DATE MY LICENSE RENEWAL DATE IS: DECEMBER 31, 2004 02074 Cy McDonald 12/12/02

Prepared by: Boldman Land Surveying, L.L.C., P.D. Box 66, Winterset, Ia. 50273. (515)462-9242

Sheet 2 of 2

Parcel 'D'- Part of the S1/2 of the SW 1/4 of Section 26, and Part of the NW1/4 of the NW 1/4 of Section 35 all in Township 77 North, Range 28 West of the 5th P.M., Madison County, described as follows:

Beginning At the NW Corner of the SW 1/4 of the NW1/4j of said Section 35j

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Thence N OO DEGREES 22 MINUTES 28 SECONDS E A Distance Of 1315, 94';
Thence N OO DEGREES 26 MINUTES 41 SECONDS E A Distance Of 1314, 25';
Thence S 89 DEGREES 57 MINUTES 38 SECONDS E A Distance Of 356, 51';
Thence S 00 DEGREES 26 MINUTES 41 SECONDS W A Distance Of 632, 20';
Thence S 89 DEGREES 57 MINUTES 38 SECONDS E A Distance Of 632, 20';
Thence S 00 DEGREES 26 MINUTES 41 SECONDS W A Distance Of 356, 68';
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Thence N 89 DEGREES 57 MINUTES 38 SECONDS W A Distance Of 230, 74';
Thence S 00 DEGREES 26 MINUTES 41 SECONDS W A Distance Of 325, 60';
Thence S 00 DEGREES 22 MINUTES 28 SECONDS W A Distance Of 1316,88';
Thence N 89 DEGREES 47 MINUTES 19 SECONDS W A Distance Of 356, 50' To the Point of Beginning.

having an area of 23, 42 acres of land including 2,00 acres of county road right of way

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