

REC \$ 10<sup>00</sup>  
 AUD \$  
 R.M.F. \$

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 BOOK 2003 PAGE 207

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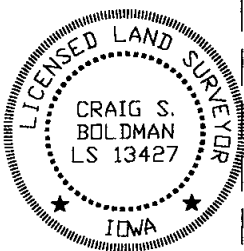
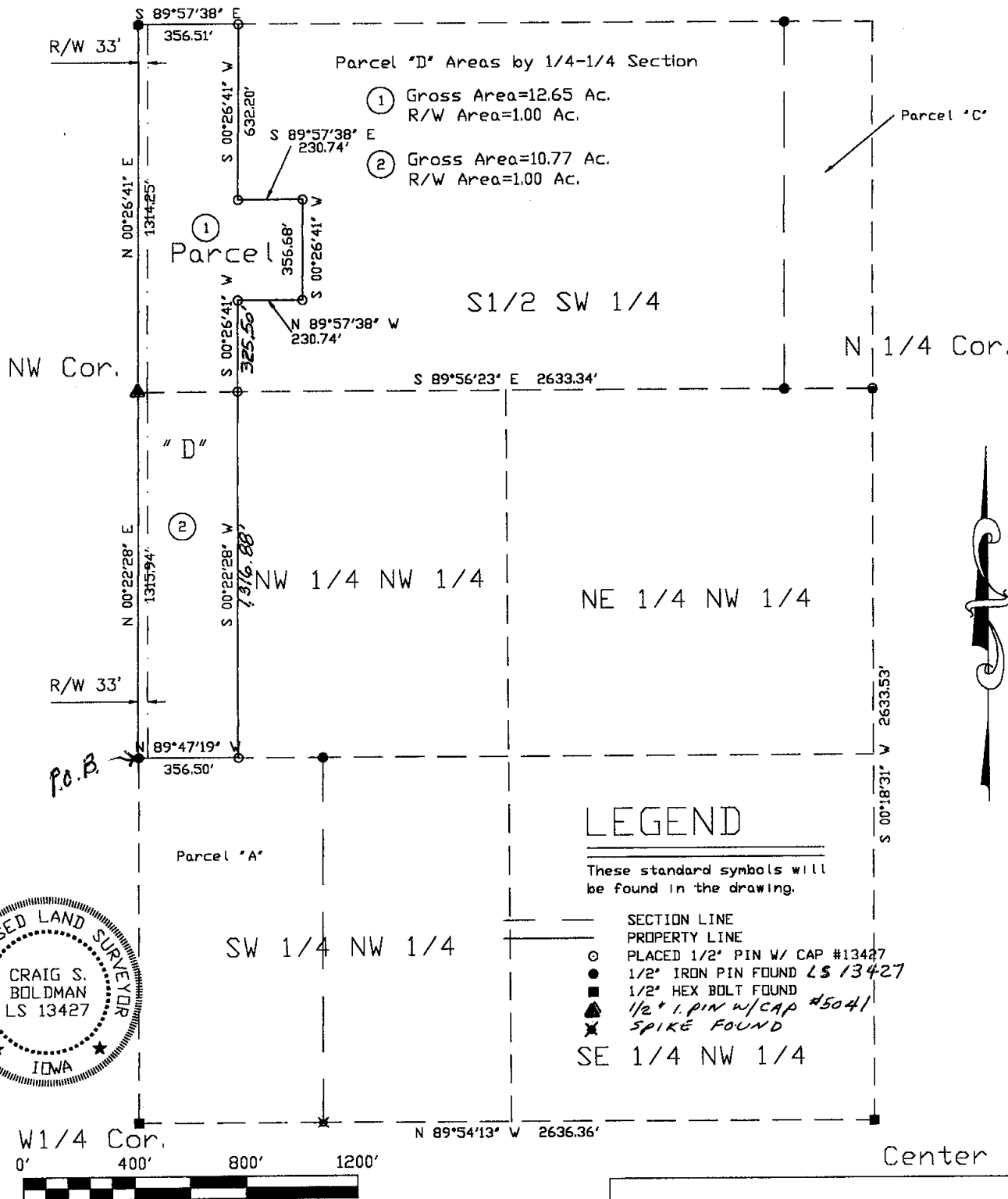
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RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

MICKI UTSLER  
 RECORDER  
 MADISON COUNTY, IOWA

Prepared by: Boldman Land Surveying, L.L.C., P.O. Box 66, Winterset, Ia. 50273. (515)462-9242

PLAT OF SURVEY OF PART OF THE S1/2 OF THE SW 1/4 SECTION 26 AND PART OF THE NW1/4 OF THE NW1/4 OF SECTION 35, ALL IN TOWNSHIP 77 NORTH, RANGE 28 WEST OF THE 5TH P. M., MADISON COUNTY, IDWA.

Sheet 1 of 2



I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND THE RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA.

SIGNATURE: *Craig S. Boldman*  
 NAME: CRAIG S. BOLDMAN  
 DATE: 12/12/02  
 MY LICENSE RENEWAL DATE IS: DECEMBER 31, 2004

REQUESTED BY: Mark McDonald		BOLDMAN LAND SURVEYING, L.L.C. P.O. BOX 66 WINTERSET, IA. 50273 (515)462-9242
SURVEYED 12/2-4/02	SCALE 1"=400'	
PROJECT NO. 02074	DATE 12/12/02	OWNER Cy McDonald

Parcel "D" - Part of the S1/2 of the SW 1/4 of Section 26, and Part of the NW1/4 of the NW 1/4 of Section 35 all in Township 77 North, Range 28 West of the 5th P. M., Madison County, described as follows:

Beginning At the NW Corner of the SW 1/4 of the NW1/4 of said Section 35;

Thence N 00 DEGREES 22 MINUTES 28 SECONDS E A Distance Of 1315.94';  
Thence N 00 DEGREES 26 MINUTES 41 SECONDS E A Distance Of 1314.25';  
Thence S 89 DEGREES 57 MINUTES 38 SECONDS E A Distance Of 356.51';  
Thence S 00 DEGREES 26 MINUTES 41 SECONDS W A Distance Of 632.20';  
Thence S 89 DEGREES 57 MINUTES 38 SECONDS E A Distance Of 230.74';  
Thence S 00 DEGREES 26 MINUTES 41 SECONDS W A Distance Of 356.68';

Thence N 89 DEGREES 57 MINUTES 38 SECONDS W A Distance Of 230.74';  
Thence S 00 DEGREES 26 MINUTES 41 SECONDS W A Distance Of 325.60';  
Thence S 00 DEGREES 22 MINUTES 28 SECONDS W A Distance Of 1316.88';  
Thence N 89 DEGREES 47 MINUTES 19 SECONDS W A Distance Of 356.50' To  
the Point of Beginning.

having an area of 23.42 acres of land including 2.00 acres of county road right of way