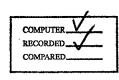


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BOOK<sup>2003</sup> PAGE 189 2003 JAN 13 PM 2: 30

FILED NO. 000189

C MICKI UTSLER RECORDER MADISON COUNTY, IDWA

Farmers & Merchants State Bank, 101 W. Jefferson, Winterset, IA 50273 (515)462-4381, Phil Clifton (name, address, and phone number of preparer)

(Space Above This Line for Recording Purposes)

## SATISFACTION OF MORTGAGE

| The Mortgagee is the holder of                                       | a Mortgage dated                               | December 2                                | 7,2000                    |                            |                              |                            | _ which was                                 |
|--|--|---|---------------------------|----------------------------|------------------------------|----------------------------|---|
| recorded on January 4,   | ZUUL   |   | in the office (           | of the County,             | Recorder fo                  | or                         | <del>- 29</del>                             |
| Madison  | County, Iowa,                                  | and is indexed as:                        | Mortgage                  | Record 4                   | 1 17                         | Page                       | <u> </u>                                    |
|  |  | . This Mortgage w                         | as executed by            | Christon                   | her W.                       | & Clari                    | .ce E.                                      |
| Blanchard  |  | or) in favor of $\underline{Fa}$          |                           |                            |                              |                            |   |
|  | as Mortg                                       | gagee. The Mortga                         | ge having been            | complied wi                | th, the inde                 | ebtedness                  | having been                                 |
| fully paid, and the purposes of<br>Mortgagee Sright, title, and inte |  | ing been fully sat                        | isfied, Mortgag           | gee releases t             | ne Mortga                    | ge and re.                 | leases all of                               |
|  |  |   |                           |                            |                              |                            |   |
| CASET IN   | 0 2003   | 6   | M                         |                            |                              | 711                        | )   |
| Dated: January 1   | 0, 2005  |   | Signer Phill              | $\frac{1}{1}$              | fton Vi                      | Ce Pres                    | <u>sident</u>                               |
|  |  | Authorized                                | ~ /                       | s & Merch                  |                              |                            |   |
| -  |  |   | Farmer                    | 's a merch                 | ants sta                     | ite Dan                    | ĸ   |
| STATE OF IOWA,<br>COUNTY OF <u>Madi</u> s                            | son  | SS:                                       |                           |                            |                              | ۰<br>۲                     |   |
| On this  | day of<br>Phillip J.<br>r affirmed did say tha | January, 2<br>Clifton<br>t that person is |                           | , befor                    |                              |                            | c in the State<br>onally known,<br>(title). |
| of said corporation, that (the                                       | seal affixed to said                           | instrument is the                         | seal of said) (n          | OX XOXXXXXXXX              | MXXXXXX                      | AXXXXXXXX                  | ) corporation                               |
| and that said instrument was<br>Phillip J. Cl                        | signed and sealed on<br>ifton                  | behalf of the said                        | corporation by<br>acknowl | authority of edged the exe | its board of<br>cution of sa | f directors<br>aid instrun | s and the said nent to be the               |
| voluntary act and deed of said                                       |  |   |                           |                            |                              |                            |   |
|  |  | $\sim$                                    | \<br>\                    | $\frown$                   |                              |                            |   |
| My commission expires:   |  |   |                           | $\mathbf{V}\mathbf{D}$     | . /                          |                            |   |
| STACIL   | SHORT 1  | -   | Stau'                     | Shor                       | tt-                          |                            |   |
| My Commission NL<br>10   | mber 706010<br>en Expires                      | Notary Pu                                 | blic In the State of      | Iowa                       |                              |                            | ,   |

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