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					REC \$	N.S.	FILED NO.	000151
UCC FINANCING STATEMENT AMENDMENT					AUD \$	ര		3 _{PAGE} 151
FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional)					R.M.F. \$?	-	BUUN	PAGE
A.	Joel Miller (920) 2		(optional)			1 4	2003 JAN I	0 PM 12: 24
B.	SEND ACKNOWLEDGE		nd Address)					
	U.S. Bank Corpo	orate Loan Servi	ces	\neg	COMPUTE RECORDE		MICKI	UTSLER
	Attn: Lisa Vesn		003	•	COMPARE	D	MADISON	ORDER CUNTY, IOWA
ĺ	P.O. Box 3487	-			<u> </u>			
l	Oshkosh, WI 54	1903-3487						
l								
	<u></u>						_	
Ļ	INITIAL FINANCING ST	ATEMENT EILE #		- 15	THIS		S FOR FILING OFFIC ANCING STATEMENT	
	22 BOOK 3 PAGE		Date I	Recorded/F	iled: 06/09/93	record)	(or recorded) in the REA	
2.	▼ TERMINATION: Effect	iveness of the Financing St	atement identified above is ten	RECORDS minated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.				ment.
3	CONTINUATION: Eff	ectiveness of the Finan	cing Statement identified a	hove with rest	ect to security interest(s	of the Secured Par	rty authorizing this Contin	nuation Statement
is e	continued for the additional	period provided by app	licable law.			'		
	☐ ASSIGNMENT: (full or	-						
	AMENDMENT (PARTY IT Also check one of the follow					Check only one of	these two boxes.	
	CHANGE name and/or adding (if name change) in item 7a				DELETE name: G		OD name: Complete item 7 c; also complete items 7d-7	
	URRENT RECORD INFO		3,					
	6a. ORGANIZATION'S I	NAME						
OR	6b. INDIVIDUAL'S LAS	T NAME		FIRST NA	ME	MIDDI	LE NAME	SUFFIX
)IX	MURPHY		ROBERT		J	1 1		
7. C	CHANGED RECORD INFORMATION:							
7a. ORGANIZATION'S NAME								
OR	7b. INDIVIDUAL'S LAS	T NAME		FIRST NAME		MIDDI	LE NAME	SUFFIX
7c. MAILING ADDRESS RR				MOUN7	r a v p	STATE	POSTAL CODE 50854	COUNTRY U.S.A.
	TAX ID #: SSN OR	ADD'L INFO RE	7e. TYPE OF		ICTION OF ORGANIZ		RGANIZATIONAL ID#	
EII		ORGANIZATION DEBTOR	ORGANIZATION					-
8 A	MENDMENT (COLLAT)		eck only one box			L	· · · · · · · · · · · · · · · · · · ·	☐ NONE
				1		1 		
	Describe collateral dele	ted or \square added, or g	ive entire 🔲 restated colla	aterai descriptio	n, or described collatera	i 🔲 assigned		
0 N	IAME of SECURED PARTY	V OF DECORD ATTEM	DIZING THIS AMENDA	AFNT (name o	fassioner if this is an A	ssionment) If this	s is an Amendment autho	rized by a Debtor
y, N whic	h adds collateral or adds the	authorizing Debtor, or	if this is a Termination au	thorized by a I	Debtor, check here 🔲 an	d enter name of Di	EBTOR authorizing this A	mendment.
	9a. ORGANIZATION'S	NAME U.S. Bank	National Associa	tion the su	ccessor in interes	t to Mercantil	le Bank of Wester	n Iowa
OR	9b. INDIVIDUAL'S LAS	ST NAME		FIRST NAM	Æ.	MIDD	LE NAME	SUFFIX
10.	OPTIONAL FILER REFER		: 1/02/03	יייייייייייייייייייייייייייייייייייייי		I NAME: ROBE		
			tor Name: ROBERT J. M 2 UCC Filed With: MADI			T/NOTE #: 07000 : 2539318	59/89 FILE WITH: MADIS	ON CO., IA

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOL	DLLOW INSTRUCTIONS (front and back) CAREFULL I							
11. INITIAL FINANCING STATEMENT FILE # (same as item 1a. on Amendment form)								
	3122 BOOK 3 PAGE 612	Date Records	ed/Filed: 06/09/93					
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)								
OR	OR 12b. ORGANIZATION'S NAME U.S. Bank National Association the successor in interest to Hawkeye							
	Bank of Mount Ayr							
	12c. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX					

3. Use this space for additional information
DEBTOR NAME/ADDRESS: ROBERT J. MURPHY, RR, MOUNT AYR, IA
50854

THE WEST THREE-FOURTHS (3/4) OF LOT THIRTEEN (13) OF HELEN MCCALL HUNTOON ADDITION - PLAT 3 TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA, WHICH IS ALSO DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID LOT THIRTEEN (13); THENCE SOUTH 00 DEGREES 00'00", 242.07 FEET TO THE SOUTHWEST CORNER OF SAID LOT THIRTEEN (13); THENCE SOUTH 89 DEGREES 20'30" EAST, 157.13 FEET ALONG THE SOUTH LINE OF SAID LOT THIRTEEN (13); THENCE NORTH 00 DEGREES 00'00", 254.91 FEET TO THE NORTH LINE OF SAID LOT THIRTEEN (13); THENCE SOUTH 85 DEGREES 59'00" WEST, 157.51 FEET TO THE POINT OF BEGINNING.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY