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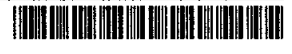
MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Prepared By: STEVE GALLAHER, 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448

Return By Mail To:

EE

Principal Residential Mortgage  
ATTN: RELEASE, H1  
711 High Street  
Des Moines, IA 50392-0665



**Satisfaction of Mortgage**

Principal Residential Mortgage, Inc. #:6013646-2 "WENCK" Madison, Iowa VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Troy Wenck

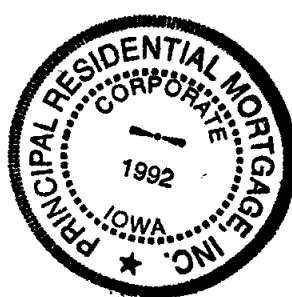
Original Grantor: GEORGIA K WENCK AND , HUSBAND AND WIFE  
Original Grantee: NORWALK CUMMING STATE BANK  
Dated: 12/28/1999 Recorded: 12/29/1999 in Book/Reel/Liber: 214 Page/Folio: 423 as Instrument No.: 002450 in the records of the County Recorder of Madison State of Iowa

Property Address: 2382 WALNUT TRL, ST CHARLES, IA 50240

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the forgoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.  
On December 28th, 2002

By: [Signature]  
S.K. OLSON, SENIOR VICE PRES. &  
SEC., SERVICING

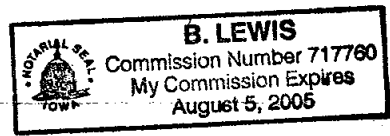


STATE OF Iowa  
COUNTY OF Polk

On December 28th, 2002, before me, B. LEWIS, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
B. LEWIS  
Notary Expires: 08/05/2005 #717760



(This area for notarial seal)