



cc FILED NO. 000033

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R.M.F. \$ 1⁰⁰

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BOOK 2003 PAGE 33

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MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

This instrument was prepared by: UNION STATE BANK P.O. BOX 110 201 WEST COURT WINTERSSET, IA 50273 (515) 462-2161
State of Iowa _____ Space Above This Line For Recording Data _____

ASSIGNMENT OF MORTGAGE

For Value Received, UNION STATE BANK, which is organized and existing under the laws of THE STATE OF IOWA sells, assigns and transfers to MERCHANTS BANK, NATIONAL ASSOCIATION, which is organized and existing under the laws of STATE OF MINNESOTA, whose address is 102 EAST THIRD WINONA, MN 55987-3416, all right, title and interest in and to that certain Mortgage dated 12-23-2002, made and executed by JAMES R. JACOBSEN AND KRISTINA K. JACOBSEN as Mortgagor, and UNION STATE BANK, as Mortgagee and filed for record on 12-30-2002, in Book 2002 Page 6337 in the OFFICE OF RECORDER for MADISON County, Iowa, together with all right, title and interest in the note and debt described therein.



LENDER: UNION STATE BANK

David A. Koch

DAVID A. KOCH, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF IOWA, COUNTY OF MADISON ss.
On this 23RD day of DECEMBER, 2002 before me, a Notary Public, in and for said County, personally appeared DAVID A. KOCH, to me personally known, who being by me duly sworn or affirmed did say that that person is VICE PRESIDENT of said business or entity, and that said instrument was signed on behalf of the said business or entity by authority of its board of directors/partners/members (or other governing body) and the said VICE PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of said business or entity by it voluntarily executed.
My commission expires:

(Seal)

Sandra D. Corkrean

(Notary Public)

SANDRA D. CORKREAN
Commission Number 712418
My Commission Expires
9-16-04