AUD \$ R.M.F. \$

FILED NO. 000580 BOOK 2003 PAGE

2003 FEB -3 AMII: 31

MICKI UTSLER RECORDER MADISON COUNTY, 10WA

COMPUTER RECORDED COMPARED

Do not write or type above this line; for recorder use only.

FORM 5114 (8-2002)

RETURN TO PREPARER: Deanna Edwards
Farm Credit Services of America, FLCA
PO Box 520
Perry, IA 50220-0520

CTL 2: 300

CTL 3: <u>160</u>

CIF: 71246

Note No: 202

Farm Credit Services of America

## PARTIAL RELEASE OF MORTGAGE

Mortgagee: Farm Credit Services of America, FLCA

Mortgagor(s): JP & D Partnership, a Partnership

For valuable consideration, Mortgagee hereby releases from the lien of the mortgage executed by the above named Mortgagor(s) and recorded in the real estate records as follows:

Date Recorded:

12-26-2002

Recorded:

in Book 2002, Page 6267

the following described property:

Sec.

Parcel F in the NE1/4 NE1/4

Recorded in Book 2002, Page 6075

Twp.

Rg.

Services of America, FLCA

26W 5th P.M. 76N

Said Mortgage shall remain in full force and effect as to all other property described therein.

Services Of An

Assistant Corporate Secretary

STATE OF

COUNTY OF

On this 28th day of January, 2003, before me, a Notary Public, personally appeared Mark Staudt, being by me personally known, and duly sworn, did say that he is Assistant Corporate Secretary of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and he acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

(S

**DEANNA EDWARDS** Commission #176247 My Comm. Exp.

My commission expires September 30, 2003.

Notary Public in and for Said County and State