

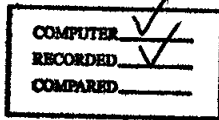


REC \$ 5.00  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 7.00

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BOOK 2003 PAGE 548  
2003 JAN 31 PM 12:54

11/11/03

PREPARED BY/FORWARD TO:  
ARLENE LING  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET PO Box 18001  
HATTIESBURG, MS 39404 4-9989  
1-800-986-2462EX2290



MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by MARK V HAWKINS

to MAGNA BANK, N.A.

dated July 21st, 1997, and recorded on 07/23/1997 in Mortgage Record  
190, page 323, and/or Instrument # 312  
of the records in the office of the Clerk of MADISON County, IOWA  
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of January, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

State of MISSISSIPPI )  
County of FORREST ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of January 2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT, of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation to do so.

Witness my hand  
My commission expires: 06/07/2005

[Signature]  
Notary Public  
PATSY L. WELBORN



Loan No.: 1890043159  
Name: MARK V HAWKINS  
Payoff Date: 01/07/2003  
Employee ID: 1978

302397  
TA\_REL