hen Recorded Mail To:

Financial Plus Credit Union 1831 25th Street West Des Moines. IA 50266

LOAN NO. 2961383

AUD \$ R.M.F. \$

FILED NO. 000540

6 BOOK 2003 PAGE 540

2003 JAN 30 PM 3: 34

COMPUTER RECORDED. MICKI UTSLER COMPARED RECORDER HADISON COUNTY, IOWA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

-- CUNA mutual Mortgage Corporation all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by Brett A McBroom and Sherry A. McBroom

2003 January 9.

to Financial Plus Credit Union. AN IOWA CREDIT UNION

1831 25th Street. West Des Moines, IA 50266 and whose address is

and recorded in Book/Volume No. ,Madison follows:

288 2003 , page(s) County Records, State of Iowa , as Document No. on real estate legally described as

A Parcel of land desribed as beginning at the Northwest corner of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Fifteen (15) in Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, thence West 111.6 feet; thence South 6 13' West 513 feet; thence South 46 30' East 54.1 feet to the centerline of a county road: thence North 42 15' East 739.2 feet to the North line of the Southeast Quater (SE 1/4) of said Section Fifteen (15); thence West 369.1 feet to the point of beginning, containing 3.273 acres, including 0.592 acres of county road right-of-way.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

| DATED: January 9. 2003 | Financial Plus Credit Union  Adulu Otto |
|------------------------|---|
| Witness:               | JoAnn Oster                             |
|                        |   |

STATE OF IOWA

SS.

COUNTY OF Polk January 9,

personally appeared

before me, the undersigned, a Notary Public in and for the said County and State, JoAnn Oster

to me personally known, who, being duly sworn by me, did say that he/she is the

2003

Branch Manager

of the corporation named herein which executed the within instrument, that the xealer fixed to xaid inxinument is the xorporate scaled on behalf of said corporations that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

No corporate seal (OFFICIAL SEAL)

Notary Public for the state of My commission expires:

