

REC \$ 10⁰⁰
AUD \$ 10
R.M.F. \$ 1

006053

FILED NO. _____
BOOK 2002 PAGE 6053
2002 DEC 12 PM 3:59

COMPUTER
RECORDED
COMPARED



✓ This instrument was prepared by: FARMERS & MERCHANTS STATE BANK
101 W JEFFERSON WINTERSSET, IA 50273 (515) 462-4381

MICKI LUTSLER
RECORDER
MADISON COUNTY, IOWA

_____ State of Iowa _____ Space Above This Line For Recording Data _____
PARTIAL

RELEASE OF MORTGAGE

FARMERS & MERCHANTS STATE BANK, which is organized and existing under the laws of THE UNITED STATES OF AMERICA and holder of that certain Mortgage made and executed by PATRICK F. CORKREAN AND NANCY M. CORKREAN as Mortgagor, and FARMERS & MERCHANTS STATE BANK partially as Mortgagee on 06-25-1997, certifies that the Mortgage has been paid, satisfied or otherwise discharged. The Mortgage was recorded on _____, in the MADISON COUNTY RECORDER for MADISON County, Iowa and is indexed as MORTGAGE RECORD 189, PAGE 682. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at _____ and legally described as:

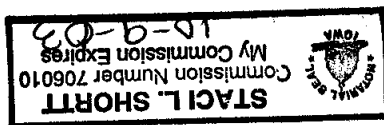
LOT TEN (10) OF CORKREAN'S THIRD ADDITION TO THE CITY OF WINTERSSET, MADISON COUNTY, IOWA.



LENDER: FARMERS & MERCHANTS STATE BANK

Tim J. Rethmeier, Jr.

TIM J. RETHMEIER, VICE PRESIDENT



My commission expires: 10-09-2003 (Seal)

Staci Shortt
(Notary Public) STACI SHORTT

STATE OF IOWA, COUNTY OF MADISON, ss.
On this 11TH day of DECEMBER, 2002, before me, a Notary Public in the state of Iowa, personally appeared TIM J. RETHMEIER, to me personally known, who being by me duly sworn or affirmed did say that person is VICE PRESIDENT of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity and the said VICE PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed.

ACKNOWLEDGMENT.
3676
6-26-97
(Lender Acknowledgment)

Winterset, 36-76-28,
Parcel in N¹/₂ SW¹/₄