

REC \$ 5 AUD \$ R.M.F. \$ 100

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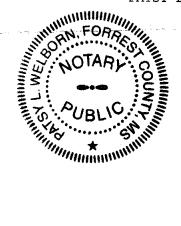
PREPARED BY/FORWARD TO:
CAROLYN SCOGGINS
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

COMPUTER RECORDED COMPARED

MICKI UTSLER RECORDER MADISON COUNTY, IOWA

RELEASE OF MORTGAGE

THIS CERTIFIES th		ortgage ex	ecute	by -	PAUL I	CREW	s					
LONI L NEHRING	-CREWS		<u></u>	-								
to HOMELAND BAI	NK			*								
												
dated August	30th	1995	and recorded on 08/3 , and/or Instrument #)/1995			in I	_ in Mortgage Recor	
178	, page 115		, and	d/or Ins	Instrument #	nt # _	572	2			- III Wortgage Necon	
of the records in the	ne office of the	Clerk of	MADIS	ON		<u></u> .	c	County	, IOW	A		
is hereby fully rele	ased and satist	ied.						•				, , , , , , , , , , , , , , , , , , ,
IN WITNESS WHEI	REOF, the under	ersigned h	as hero	eunto s	set its _ day	corpora of <u>Dec</u>	ite i	nand a	nd se	al by it	s proper	•
			UNIC	N PLA	NTERS	S BANK	. N	ATION	ΙΔΙ Δ	SSOCI	ΔΤΙΩΝ	
WINNING LANTERS	SEAL 1869 NAME NOTE 1869 NAME NOTE 1869	ASSO MILITARIA	_		A MCA	LPIN VICE F	PRE	SIDEN	T			
State of MISSISS	IPPI		١									
County of FORREST			်နှင	:								
Before me, the und 2002, personally of Union Planters Exercise capacitative capacitations and exercised by said of the capacitation of the capacit	appeared <u>SAN</u> Bank, National acity he/she ex	DRA MCAI Association the courted the court	DPIN On, a l	ennes	see Co	orporati	on,	ASS:	ISTAN	T VIC	E PRES	IDENT
Witness my hand My commission exp		2005				Public L. WEL	BOR		ll	eeli	ew	ر



Loan No.: 1890039915 Name: PAUL D CREWS Payoff Date: 11/05/2002 Employee ID: 2690

