

FILED NO. 005989

BOOK 2002 PAGE 5989

2002 DEC -9 PM 1:30

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

REC \$ 10⁰⁰
AUD \$ —
R.M.F. \$ 2⁰⁰

COMPUTER
RECORDED
COMPARED

cc

PREPARED BY/FORWARD TO:
CAROLYN SCGGINS
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET PO Box 18001
HATTIESBURG, MS 39401 (39404-9989)
1-800-986-2462 EX2290

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by STEVEN W ANDERSON
GENONNE M ANDERSON

to UNION PLANTERS BANK, NATIONAL ASSOCIATION

dated January 3rd, 2000, and recorded on 07/28/2000 in Mortgage Record
215/219, page 340/472, and/or Instrument # 002982/005279

of the records in the office of the Clerk of MADISON County, IOWA
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 2nd day of December, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

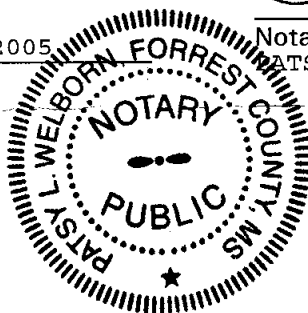


By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

State of MISSISSIPPI)
County of FORREST) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of December
2002, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT,
of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its said
representative capacity he/she executed the above and foregoing instrument, after first having been duly
authorized by said Corporation to do so.

Witness my hand
My commission expires: 06/07/2005
Notary Public
PATSY L. WELBORN



Loan No.: 0006903117
Name: STEVEN W ANDERSON
Payoff Date: 11/05/2002
Employee ID: 2690

28611
IA_REL