

FILED NO. 005987

BOOK 2002 PAGE 5987

2002 DEC -9 PM 1:28

NICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

Prepared by: ANNIE TRAN, ACCUTRAN Services, Inc., 15531 Kuykendahl #300,
Houston, TX 77090 Address Tax Statement: BRADLEY G. MC VAY, 816 EAST
WASHINGTON, WINTERSET, IA 80273, (281) 444-7044

Loan Number: 00000000000000001505613279

REC \$ 5
AUD \$ 10
R.M.F. \$ 10

COMPUTER RECORDED COMPARED

SATISFACTION OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, CHASE MANHATTAN MORTGAGE CORPORATION, an association organized and existing under and by virtue of the Laws of the United States of America, does hereby acknowledge full payment of the debt secured by and does hereby acknowledge satisfaction in full of that certain Mortgage dated May 14, 1999, made, executed by BRADLEY G. MC VAY AND MAGEN J. O'LEARY, TWO SINGLE PERSONS in favor of MERCANTILE BANK MIDWEST and recorded as Instrument Number 4618 in Official Records Book 208, Page 558, in the Recorder's Office, in the County of MADISON, State of Iowa, formerly encumbering the real property described to-wit:

AS STATED IN ORIGINAL MORTGAGE

IN WITNESS WHEREOF, CHASE MANHATTAN MORTGAGE CORPORATION, has caused the satisfaction of mortgage to be executed by its duly authorized officer and its corporate seal hereunto affixed, this date, November 15, 2002.

(SEAL)



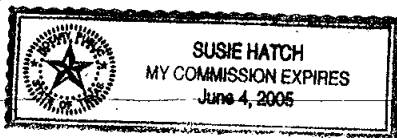
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris White
CHRIS WHITE
Vice President

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in said State, with certificate filed in and for the foregoing County, hereby certify that CHRIS WHITE, personally known to me and known to me to be Vice President of CHASE MANHATTAN MORTGAGE CORPORATION organized and existing under the laws of the United States of America, and who as such officer executed the foregoing satisfaction of mortgage, this day personally appeared before me and acknowledged before me that she executed such instrument and said corporate seal of said corporation was affixed, in the name of and for and on behalf of said corporation, freely and voluntarily for the uses and purposes there expressed, and with full authority so to do.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County and State as of this date, November 15, 2002.



Susie Hatch
Notary in and for the State of Texas

✓ WHEN RECORDED RETURN TO:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL, #300
HOUSTON, TX 77090

17-954-

