



REC \$ 10⁰⁰
AUD \$
R.M.F. \$ 1⁰⁰

FILED NO. 005885

BOOK 2002 PAGE 5885

2002 DEC -2 PM 3: 26

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

C

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

✓ This instrument was prepared by: FARMERS & MERCHANTS STATE BANK
101 W JEFFERSON WINTERSSET, IA 50273 (515) 462-4381

_____ State of Iowa _____ Space Above This Line For Recording Data _____

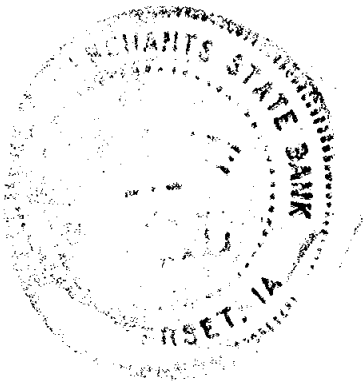
RELEASE OF MORTGAGE

FARMERS & MERCHANTS STATE BANK _____, which is organized and existing under the laws of THE UNITED STATES OF AMERICA _____ and holder of that certain Mortgage made and executed by RICHARD L. THOMPSON AND GENELLE F. THOMPSON _____ as Mortgagor, and FARMERS & MERCHANTS STATE BANK _____ as Mortgagee on

03-23-1994 _____, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

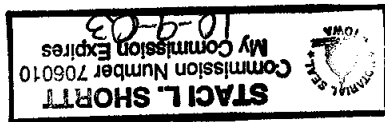
The Mortgage was recorded on _____, in the MADISON COUNTY RECORDER for MADISON _____ County, Iowa and is indexed as MORTGAGE RECORD 171, PAGE 454

_____. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at _____ and legally described as:



LENDER: FARMERS & MERCHANTS STATE BANK


SHANE PASHEK, VICE PRESIDENT



Staci Shortt
(Notary Public) STACI SHORTT

My commission expires: 10-09-2003 (Seal)

and deed of said entity by it voluntarily executed.

acknowledged the execution of said instrument to be the voluntary act

by authority of its VICE PRESIDENT

procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity

of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been

by me duly sworn or affirmed did say that person is VICE PRESIDENT

SHANE PASHEK, to me personally known, who being

On this 27TH day of NOVEMBER, 2002 before me, a Notary Public in the state of Iowa, personally appeared

STATE OF IOWA, COUNTY OF MADISON, ss.

ACKNOWLEDGMENT.
(Lender Acknowledgment)

2548

3-28-94

Winterset, Wilsey's addn, S¹/₂ Lots 5+6,
Blk 2 of tract south of Lots 5+6, Blom 2
132 x 24.75 feet