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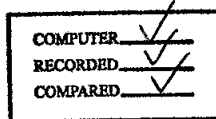
FILED NO. _____

REC \$ 15⁰⁰
AUD \$ _____
R.M.F. \$ 1⁰⁰

BOOK 2002 PAGE 5864

2002 DEC -2 PM 1:55

NICKI UTSLER
RECORDER
MADISON COUNTY, IOWA



✓ PLEASE RETURN TO:
MIDAMERICAN ENERGY ATTN: RIGHT-OF-WAY SERVICES P.O. BOX 657 DES MOINES, IA 50303-0657

Prepared By: Rod Patterson 515-281-2713

**MIDAMERICAN ENERGY COMPANY
UNDERGROUND AND OVERHEAD ELECTRIC LINE EASEMENT**

Folder No. 305-02
Work Req. No. DR1535355
Project No. 21125
Sub No. DR1535355

State of Iowa
County of Madison
Section 14
Township 76 North
Range 26 West of the 5th P.M.

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of the sum of One and no/100-----Dollar (\$1.00), and other valuable consideration, in hand paid by MIDAMERICAN ENERGY COMPANY, an Iowa Corporation, receipt of which is hereby acknowledged, the undersigned **Kent McDonald and Beth McDonald, husband and wife** (Grantors), heirs and assigns, do hereby grant to MIDAMERICAN ENERGY COMPANY (Grantee), its successors or assigns, the right to lay, construct, maintain, operate, repair, and remove underground conduit, wires, cables, poles, guys, guy stubs, anchors and other necessary equipment incident thereto (including associated surface mounted equipment) through, upon, over, along and across certain property described below, together with ingress and egress to and from the same, and the right to trim or remove, with reasonable care, such trees as may interfere with the proper maintenance or operation thereof, and all the rights and privileges incident and necessary to the enjoyment of this grant. Grantors agree not to perform any construction that would change the existing grade resulting in a violation of the minimum clearance requirements of the National Electric Safety Code or that would interfere with the operation and maintenance of the lines or cables.

In consideration of such grant, MIDAMERICAN ENERGY COMPANY agrees that it will repair or pay for any damage which may be caused to real and personal property of the undersigned by the construction, maintenance, operation, or removal of said line, except such property placed subsequent to the granting of this easement that interferes with the operation and maintenance of the line and associated equipment.

Additionally, MIDAMERICAN ENERGY COMPANY shall have the right to remove from the strip of land specifically described below, any obstructions; including trees, plants, undergrowth, buildings, and structures that interfere with the proper operation and maintenance of said line and equipment.

Grantors agree that they will not construct or place any permanent buildings, structures, trees, plants, or other objects on the property described below.

EASEMENT DESCRIPTION:

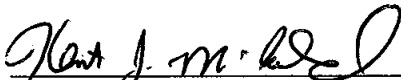
An underground and overhead electric line easement to consist of a strip of land ten (10) feet in width, situated in the property described as follows:

Parcel "C" located in the Southeast Quarter of the Southeast Quarter of the Southwest Quarter of Section Fourteen (14) Township Seventy-six (76) North, Range Twenty-six West of the 5th P.M., Madison County, Iowa, as shown in the plat of survey recorded in Book 3 on Page 534 of the Recorder's office of Madison County, Iowa, the centerline of said easement strip of land more particularly described as follows:

Beginning at a point on the North line of said Parcel "C" that is 250 feet, more or less, East of the West line; thence in a Southerly direction a distance of 380 feet, more or less, to the Point of Termination at a pad-mounted transformer, as generally depicted on the attached Exhibit "A", and by this reference made a part hereto.

This easement shall be binding upon the heirs, successors, and assigns of both parties. Grantors shall have the right of full enjoyment and use of the above-described property except as such that will be inconsistent with this easement.

Dated this 28th day of September, 2002.



Kent McDonald

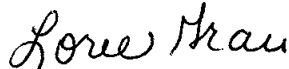


Beth McDonald

ACKNOWLEDGMENT

STATE OF Iowa)
COUNTY OF Polk) ss

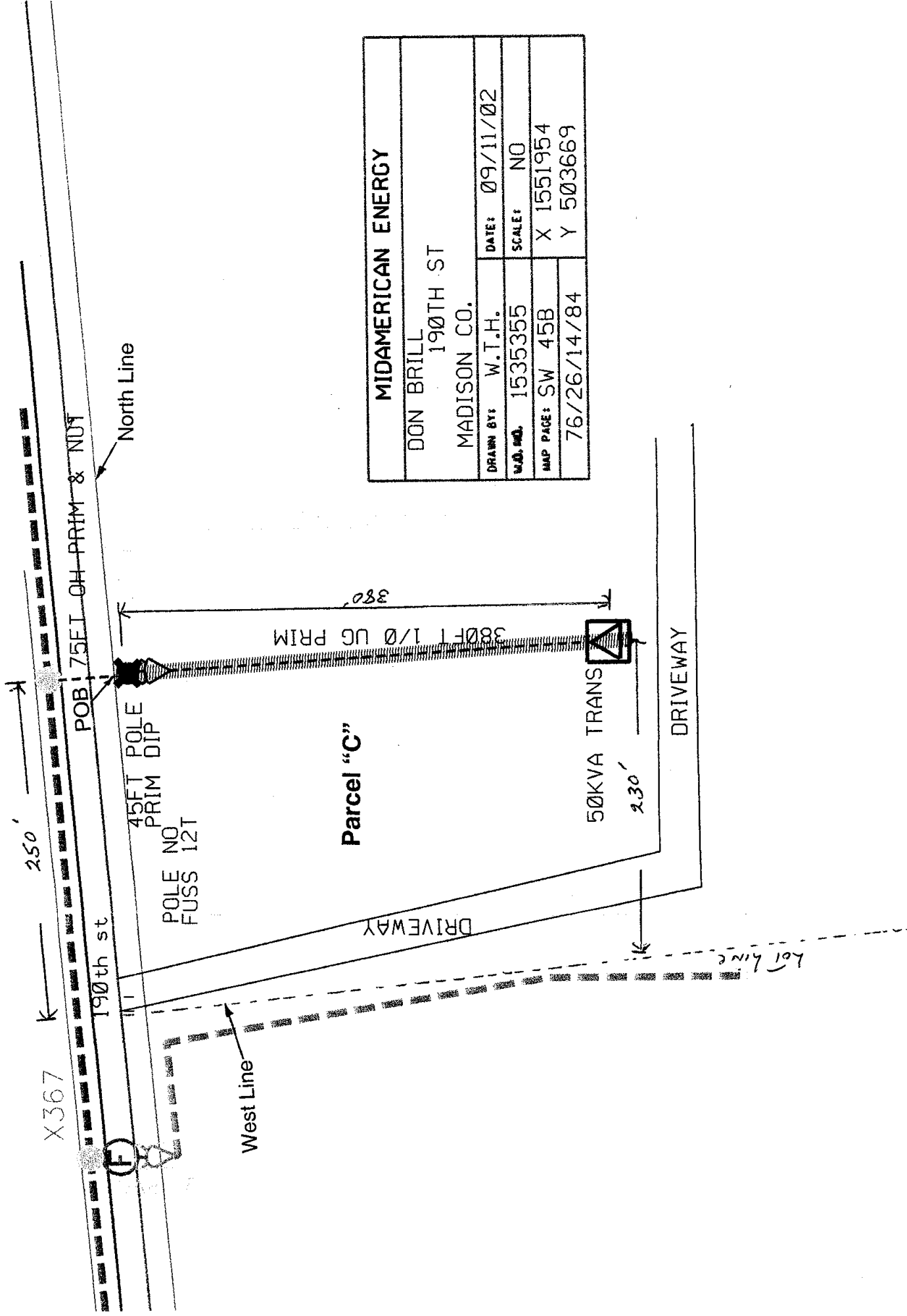
On this 28th day of September, 2002, before me, a Notary Public, personally appeared **Kent McDonald and Beth McDonald**, to me known to be the persons who are named in and who executed the foregoing instrument, and acknowledged that they executed the same as a voluntary act and deed.



Notary Public in and for said State



EXHIBIT A



MIDAMERICAN ENERGY	
DON BRILL 190TH ST MADISON CO.	
DRAWN BY: W.T.H.	DATE: 09/11/02
W.D. NO. 1535355	SCALE: NO
MAP PAGE: SW 45B	X 1551954
76/26/14/84	Y 503669