



REC \$ 5⁰⁰ *cc*
 AUD \$ _____
 R.M.F. \$ 1⁰⁰

FILED NO. 005745
 BOOK 2002 PAGE 5745
 2002 NOV 22 AM 11:38

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

MICKI UTSLER
 RECORDER
 MADISON COUNTY, IOWA

LE

- PD Box 198958

RETURN TO : UNION PLANTERS BANK N.A., OPERATIONS CENTER, ATTN: DENISE M. VEACH, 728 MELROSE AVE, NASHVILLE, TN 37217 615-733-1177, *DL* 37219-9878
 # 536968056 BANK #232 CC: 5369

SATISFACTION OF MORTGAGE BY CORPORATION

In consideration of the payment of the debt named therein, Union Planters Bank, N. A. does hereby release the Mortgage made by RICHARD MCMICHAEL AND PATRICIA MCMICHAEL Union Planters Bank, N.A. and which is recorded in BOOK 2002 PAGE 2923 of Mortgage of the records of MADISON, IA.

Union Planters Bank, N.A.,

By *Jeffrey L. Smith*
 Jeffrey L. Smith
 Assistant Vice-President

STATE OF TENNESSEE
 County of DAVIDSON

On November 18, 2002, before me appeared the undersigned, a Notary Public in and for said County, personally appeared Jeffrey L. Smith to me personally known, who being by me duly sworn, did say that Authorized Agent of Union Planters Bank, N.A.. That said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and said JEFFREY L. SMITH acknowledged the execution of said instrument to be voluntary deed of said Union Planters Bank, N. A., by it voluntarily executed.

MY COMMISSION EXPIRES: JANUARY 29, 2005

Notary Public
 Notary Public
 AT LARGE
 DAVIDSON COUNTY, TENNESSEE
[Signature]