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MICKI UTSLER RECORDER

MADISON COUNTY 10WA Prepared by: JOSHUA STARNES, ACCUTRAN Services, Inc., 15531 Kuykendahl #300, Houston, TX 77090, (281) 444-7044

Address Tax Statement: JAMES WELSHONS, 3221 220TH ST., ST. CHARLES, IA 50240

Loan Number: 00000000000001513356025

SATISFACTION OF MORTGAGE

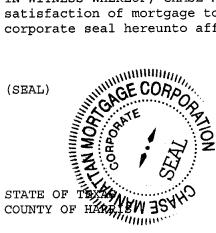
KNOWN ALL MEN BY THESE PRESENTS, CHASE MANHATTAN MORTGAGE CORPORATION, an association organized and existing under and by virtue of the Laws of the United States of America, does hereby acknowledge full payment of the debt secured by and does hereby acknowledge satisfaction in full of that certain Mortgage dated May 30, 2001, made, executed by JAMES L. WELSHONS AND JAN MARIE WELSHONS, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON in favor of COMMUNITY STATE BANK and recorded in Official Records Book 2001, Page 2284, in the Recorder's Office, in the County of MADISON, State of Iowa, formerly encumbering the real property described to wit:

AS STATED IN ORIGINAL MORTGAGE

IN WITNESS WHEREOF, CHASE MANHATTAN MORTGAGE CORPORATION, has caused the satisfaction of mortgage to be executed by its duly authorized officer and its corporate seal hereunto affixed, this date, November 5, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)



By: CHRIS WHITE Vice President

I, the undersigned, a Notary Public in said State, with certificate filed in and for the foregoing County, hereby certify that CHRIS WHITE, personally known to me and known to me to be Vice President of CHASE MANHATTAN MORTGAGE CORPORATION organized and existing under the laws of the United States of America, and who as such officer executed the foregoing satisfaction of mortgage, this day personally appeared before me and acknowledged before me that she executed such instrument and said corporate seal of said corporati on was affixed, in the name of and for and on behalf of said corporation, freely and voluntarily for the uses and purposes there expressed, and with full authority so to do.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County and State as of this date, November 5, 2002.

> SHARAN BASHAM March 22 2006

State of Texas Notary in and for the

WHEN RECORDED RETURN TO: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD., #300 HOUSTON, TX 77090

