

FILED NO. 005184

BOOK 2002 PAGE 5184

2002 OCT 21 PM 1:39

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 633180  
Loan Number: FS998611570  
Other Loan Number 1692101291  
Investor #: 1680425312

REC \$ 5<sup>00</sup>  
AUD \$         
R.M.F. \$       

C

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

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(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

STATE OF IOWA  
COUNTY OF MADISON

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TIMOTHY J. HUFFER AKA TIM HUFFER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Madison, State of Iowa:

Recording Ref: Book 2002, Page No. 940, Date of Mortgage 2/21/02  
Loan Amount: \$132,000.00

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2002 and executed this the 11th day of October A.D. 2002.

FLAGSTAR BANK, FSB

By:   
SHERRY DOZA  
VICE PRESIDENT

THE STATE OF TEXAS  
COUNTY OF HARRIS

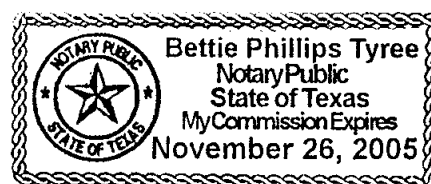
On this the 11th day of October A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
P.O. BOX 2026  
FLINT, MI 48501-2026

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



MIN Number 100052599861157085



MERS Phone: 1-888-679-6377