

Prepared By: Yolanda Perez
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79
Simi Valley, Ca. 93063

REC \$ 5⁰⁰
AUD \$
R.M.F. \$ 1⁰⁰

FILED NO. 005174
BOOK 2002 PAGE 5174

2002 OCT 21 PM 1:21

Record & Return To:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79
Simi Valley, CA. 93063

00086308032005H

COMPUTER
RECORDED
COMPARED

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

[Space Above This Line For Recording Data]

BNC MORTGAGE, INC., P.O. BOX 19656, IRVINE, CALIFORNIA 92623-9656

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Countrywide Home Loans, Inc.
1800 Tapo Canyon Road
Simi Valley, CA 93063

all beneficial interest under that certain Mortgage dated APRIL 4, 2000
MICHAEL C. WREN AND LAUREN L. WREN, HUSBAND AND WIFE

executed by

and recorded as Instrument No. N/A concurrently herewith on N/A in book 216,
page 857, of Official Records in the County Recorder's office of MADISON County,
IOWA, describing land therein as

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT~~

Commonly known as: 2501 CLARKE TOWER ROAD, WINTERSET, IOWA 50273

Assessor's Parcel #:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

BNC MORTGAGE, INC., A DELAWARE CORPORATION

By: Nancy Chavez

By: Jamie Langford

Name: _____

Name: **JAMIE LANGFORD**
ASST. VICE PRESIDENT

Title: _____

Title: _____

Attest

Attest

STATE OF ~~IOWA~~ CALIFORNIA

COUNTY OF ~~MADISON~~ ORANGE SS.
On JUN 28 2000 before me,

personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature Anthony J. Johnson

ANTHONY J. JOHNSON

Name (Typed or Printed)
Notary Public in for said State

(This area for Corporate Seal)

Anthony J. Johnson
Comm. #1146155
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
Comm. Exp. July 6, 2001

(This area for official notarial seal)