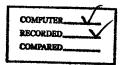


REC # AUD \$ RM.F. \$ TO



FILED NO.05096

BOOK 2002 PAGE 5096

Farmers & Merchants State Bank, 101 W. Jefferson, Winterset, IA 50273 (515) 2612-26381 Fin Republic ier (name, address, and phone number of preparer)

(Space Above This Line for Recording Purposes)

MICKI UTSLER
RECORDER
MADISON COUNTY, IDWA

## SATISFACTION OF MORTGAGE

| The Mortgagee is the hol                | der of a Mortgage dated _  | June 30, 19           | 998                    |  | which was               |
|---|--|-----------------------|------------------------|--|-------------------------|
| recorded on July                        | 1, 1998  | ,                     | in the office o        | f the County Recorder for                          |                         |
| Madison                                 | County, Iowa,  |                       |                        | Record 200, Page 99                                |                         |
|   |  |                       |                        | Steven G. & Shirley                                | A. Neofotis             |
| <del>- Allen Britan</del>               |  |                       |                        | rchants State Bank                                 |                         |
|   | as Mort  | gagee. The Mortgage   | e having been          | complied with, the indebtedne                      | ess having been         |
|   |  | ing been fully satis  | fied, Mortgag          | ee releases the Mortgage and                       | i releases all of       |
| Mortgagee's right, title, a             | nd interest in the Property.   |                       |                        |  |                         |
| ALL TO THE PARTY OF                     |  |                       |                        |  |                         |
|   |  |                       |                        |  |                         |
|   |  |                       |                        |  |                         |
|   |  |                       |                        |  |                         |
| - Car                                   |  |                       |                        |  |                         |
|   |  |                       |                        |  |                         |
|   |  |                       |                        |  |                         |
|   |  |                       |                        |  |                         |
| CACKT IN                                |  | (                     | $\sim$                 | 15   |                         |
| Dated: October 1                        | 5 2002   | `                     | 12/117                 | Koetmeen VI.                                       |                         |
| Dated: Uctober 1:                       | 7, 2002  | Authorized S          | Signer Tim I           | Rethmeier, Vice Pres                               | zident                  |
|   |  | Tidellottibus S       |                        | s & Merchants State I                              |                         |
|   |  |                       | I GLIICI               | s a recenants state i                              | barne                   |
|   |  |                       |                        |  |                         |
| STATE OF IOWA,                          |  |                       |                        |  |                         |
| COUNTY OF                               | Madison  | ss:                   |                        |  |                         |
|   | 1.40   |                       |                        |  |                         |
|   |  |                       |                        |  |                         |
| On this15th                             |  |                       |                        | , before me, a Notary Pu                           |                         |
| of Iowa, personally appe                | ared Tim J. Rethme   |                       |                        | to me pe   | ersonally known,        |
| who being by me duly sv                 | orn or affirmed did say tha  | t that person is      | <u> Vice Pres</u>      | <u>ident</u>                                       | (title),                |
| of said corporation, tha                | the seal affixed to said   | instrument is the se- | al of said) (GXX       | XSEXIX KARXIXƏEXIX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | <b>M</b> d) corporation |
| and that said instrument                | was signed and sealed on   | behalf of the said co | orporation by          | authority of its board of direct                   | tors and the said       |
| Tim J. Rethmeie                         |  |                       | acknowle               | dged the execution of said inst                    | rument to be the        |
| voluntary act and deed of               | said corporation by it volu  | ntarily executed.     |                        |  |                         |
|   |  |                       |                        |  |                         |
|   |  |                       |                        |  |                         |
| My commission expires:                  |  | ( )                   | ), _                   | $\langle II \rangle$                               |                         |
| *************************************** | STACI L. SHORTT  | ( X                   | 400.                   | thouth   |                         |
| Soft to Co                              | TOTAL PROPERTY OF THE PROPERTY | Notary Duhli          | c In the State of Ic   | nwa .  |                         |
|   | My Commission Expires  | riotary Publi         | E III IIIE State Of IC | , wa   |                         |
| TOWN                                    | 0.1.12   |                       |                        |  |                         |