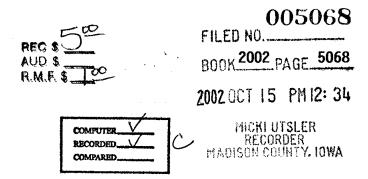


Document Prepared By: David Lovato CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88 Simi Valley, CA 93063 (800) 669-4807

When Recorded Please Return To:
GENE B MARSH, GRETCHEN I MARSH
415 NE BIRCH AVE
EARLHAM, IA 50072



RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 06/30/2000 made and executed by: GENE B MARSH, GRETCHEN I MARSH

to PRINCIPAL RESIDENTIAL MORTGAGE, INC. and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, in Book 219 of Official Records, Page 2 Inst # 004972 on 07/05/2000, is redeemed, paid off, satisfied and discharged in full*. Said mortgage was in the original amount of \$99,348.00.

Dated this 27 day of September, 2002.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code. 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

*As to method of record release of mortgage on personal property see Uniform Commercial Code NOTE: For partial release of real estate mortgages, see Documentary Form No. 207 David Lovato
Assistant Secretary

Carmen Gallogos-Allen
Assistant Secretary

State of CALIFORNIA, VENTURA County, ss:

L INIGUEZ

On 09/27/2002, before me, L. Iniguez, Notary Public, personally appeared David Lovato and Carmen Gallegos-Allen, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Commission # 1258673 Notary Public — California Ventura County My Comm. Expires Mar 13, 2004	T .	L. Iniguez Notary Public in and for said County and State
STATE OF IOWA	}	Filed for record this day of
COUNTY OF MADISON	} ss. }	A.D. 20 at o'clock in Book of
Daid Daid		

in Book _____ of ____ on Page _____.

Deputy Recorder

M., and recorded