

FILED NO. 005064
BOOK 2002 PAGE 5064
2002 OCT 15 PM 12: 27

REC \$ 10.00
AUD \$ _____
R.M.F. \$ 1.00

When Recorded, Mail and Return To:
Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

COMPUTER
RECORDED
COMPARED

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.**, a corporation organized and existing under the laws of Delaware, P.O. Box 2026, Flint, MI 48501-2026 (herein "Assignee"), whose address is

a certain Mortgage dated **June 10, 2002**, made and executed by **CHARLES L. JOHNSON AND SANDRA L. JOHNSON HUSBAND AND WIFE**, to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described property situated in **Madison** County, State of **Iowa**:

SEE ATTACHMENT "A"

* MERS #: 1000460-000 64587722
PH #: 1-888-679-6377

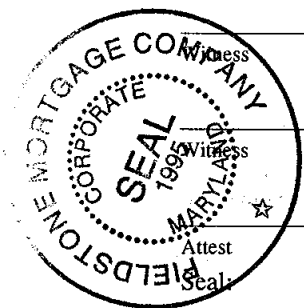
such Mortgage having been given to secure payment of **ONE HUNDRED SEVENTY SEVEN THOUSAND THREE HUNDRED & 00/100**

(Include the Original Principal Amount) (\$ **177,300.00**)

which Mortgage is of record in Book, Volume, or Liber No. 2002, at page 2893 (or as No. 002893) of the **LAND** Records of **Madison** County, State of **Iowa**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUN 19 2002



TONI SANchez
TONI SANchez
CHINIKA JACKSON
CHINIKA JACKSON

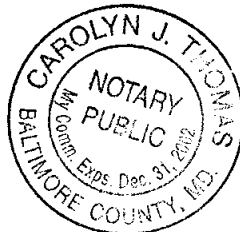
FIELDSTONE MORTGAGE COMPANY
(Assignor)
By: TODD GOODHART
(Signature)
TODD GOODHART
Assistant Vice President

This Instrument Prepared By: **Fieldstone Mortgage Company**, address: **11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044**, tel. no.: **(410) 772-7200**

STATE OF MARYLAND HOWARD
COUNTY OF _____
ON JUN 19 2002 BEFORE ME, CAROLYN J. THOMAS,
PERSONALLY APPEARED TODD GOODHART,
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE [Signature]
FNMA - Multistate/1 Assignment of Mortgage 12/95
^ 995M1L (9605)
VMP MORTGAGE FORMS - (800)521-7291



PREPARED BY:
Karleen Kimberlin
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

645-8472

Parcel "B" located in the Southwest Quarter ($\frac{1}{4}$) of Section Five (5), Township Seventy-seven (77) North, Range Twenty-eight (28) West of the 5th Principal Meridian, Madison County, Iowa, containing 3.000 acres, as shown in Plat of Survey filed in Book 2, Page 544 on January 26, 1995, in the Office of the Recorder of Madison County, Iowa.