



FILED NO. **005007**
 BOOK **2002** PAGE **5007**
 2002 OCT 11 AM 10:26

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Joel Miller (920) 237-7787

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

U.S. Bank Corporate Loan Services
 Attn: Kay Rasmussen
 P.O. Box 3487
 Oshkosh, WI 54903-3487

REC \$ 10⁰⁰
 AUD \$ 10⁰⁰
 R.M.F. \$ 10⁰⁰

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

MICKI UTSLER
 RECORDER
 MADISON COUNTY, IOWA

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 2938 Bk 3 Pg 765

Date Recorded/Filed: 4/25/97

1b. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4. ASSIGNMENT: (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
- CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME
 Nature's Cupboard Ltd

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED RECORD INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS
 105 N. John Wayne Dr

CITY Winterset	STATE IA	POSTAL CODE 50273	COUNTRY U.S.A.
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7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or described collateral assigned

9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME U.S. Bank, N.A. the successor in interest to Mercantile Bank of Western Iowa

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE

Date: 10/3/02	CUST NAME: Natures Cupboard, LTD.
Debtor Name: Natures Cupboard, LTD.	CUST/NOTE #: 3369450-9001
Orig UCC Filed With: Madison Cty IA	CC#: 0007432 FILE WITH: Madison Cty IA

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a. on Amendment form)
2938 Bk 3 Pg 765 Date Recorded/Filed: 4/25/97

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

OR

12b. ORGANIZATION'S NAME
U.S. Bank, N.A. the successor in interest to Mercantile Bank of
Western Iowa

12c. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
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13. Use this space for additional information

DEBTOR NAME/ADDRESS: Natures Cupboard, LTD, 105 N. John Wayne Dr.,
Winterset, IA 50273

**THE NORTH 1/2 OF THE SOUTH 2/3 OF LOT 6, BLOCK 17 OF
THE ORIGINAL TOWN WINTERSET IN MADISON COUNTY
IOWA, EXCEPTING THEREFROM THE EAST 62 FEET OF THE
SOUTH 10 FEET THEREOF AND ALSO EXCEPTING THE EAST 10
FEET OF THE NORTH 12 FEET THEREOF, CONVEYED TO THE
CITY OF WINTERSET FOR ALLEY PURPOSES.**

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